

AMENDED  
APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

NOV 7 1966

Date of filing in State Engineer's Office.....  
Returned to applicant for correction..... DEC 8 1966  
Corrected application filed..... DEC 15 1966  
Map filed..... DEC 19 1966

The applicant..... Liberty Livestock Company  
of..... Eureka....., County of..... Eureka  
State of..... Nevada....., hereby make... application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)..... J. H & Mollie Sewell  
..... T. H. & Dorothy S. Gallagher

1. The source of the proposed appropriation is..... Underground Well No. 7-A.....  
Name of stream, lake or other source.

2. The amount of water applied for is..... 0.5..... second-foot  
One second-foot equals 448.83 gals. per min.  
(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for..... Stockwater.....  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:  
(a) Irrigation (state number of acres to be irrigated).....  
(b) Stockwater (state number and kinds of animals to be watered)..... 4,000 cattle  
(c) Other use (describe fully under "No. 11. Remarks").....  
(d) Power:  
(1) Horsepower developed.....  
(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point:..... SW 1/4 SE 1/4 of Section 22, T. 21 N.,  
R. 53 E., M.D.B. & M., at a point which bears S 38° 18' W. 44 feet from the  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
S 1/2 corner of said Section 22  
it should be stated.

6. Place of use..... SW 1/4 SE 1/4 Section 22 and the NW 1/4 NE 1/4 of Section 27, T. 21 N., R. 53 E.,  
Describe by legal subdivision, if on unsurveyed land it should be so stated.  
M. D. B. & M.

7. Use will begin about..... Jan. 1..... and end about..... Dec. 31....., of each year.  
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... Drill and case 5 1/2" x 90' well, install  
a 5 H.P. Gasoline engine driven 25 g.p.m. pump and connect to a 500 gallon  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.  
stock water tank.

- 9. Estimated cost of works \$5,000.00
- 10. Estimated time required to construct works completed
- 11. Remarks Map filed in support of P.B.U. #22982 is made a part of this application.

Applicant Liberty Livestock Company

By s/ Mark Chilton

Compared jw/hs jb/jw

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of cattle served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening and an air line for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take the responsibility for the use of the Federal Range.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.125 cubic feet per second or sufficient to water 4,000 head of cattle.

- Actual construction work shall begin on or before November 11, 1967
- Proof of commencement of work shall be filed before December 11, 1967
- Work must be prosecuted with reasonable diligence and be completed on or before November 11, 1968
- Proof of completion of work shall be filed before December 11, 1968
- Application of water to beneficial use shall be made on or before November 11, 1969
- Proof of the application of water to beneficial use shall be filed on or before December 11, 1969
- Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Commencement of work filed Dec 13, 1967 IN TESTIMONY WHEREOF, I GEORGE W. HENNEN  
 Completion of work filed Dec 13, 1967 State Engineer of Nevada, have hereunto set my hand and the seal of  
 Proof of beneficial use filed January 22, 1968 my office, this 11th day of May

Cultural map filed \_\_\_\_\_  
 Certificate No. 6598 Issued 3-18-68  
 Recorded 4-4-68 Bk. 23 Page 273  
Gureka County Recorder

A.D. 19 67  
Roland D. Westergard  
 Roland D. Westergard, Asst. State Engineer