AMENDED

Serial No. 23430

ASSIGNED

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office OCT 7 1966

Returned to applicant for correction JAN 23 1967

Corrected application filed

Map filed JAN 23 1967

The applicant Douglas County School District Board of Trustees of P. O. Box 157, Gardnerville, County of Douglas, State of Nevada, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground
   Name of stream, lake or other source.

2. The amount of water applied for is 2.0 second-feet
   One second-foot equals 448.83 gals. per min.

   (a) If stored in reservoir give number of acre-feet acre-feet

3. The water to be used for Quasi-municipal (schools) and domestic
   Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

   (a) Irrigation (state number of acres to be irrigated)

   (b) Stockwater (state number and kinds of animals to be watered)

   (c) Other use (describe fully under "No. 11. Remarks") Schools

   (d) Power:

   (1) Horsepower developed

   (2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: In the SE¼ SW¼ Sec. 3, T. 13 N., R. 18 E., M.D.B.&M., N 85° 54" 44" E, 1193.80 feet from the found witness corner to the Lake Tahoe Meander Corner which lies on the south section line of Section 3, T. 13 N., R. 18 E., M.D.B.&M.
   Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.

6. Place of use A portion of the SW¼ SE¼ (28.18 acres) and a portion of the SE¼ SW¼ (3.179 acres) all in Section 3, T. 13 N., R 18 E., M.D.B.&M. Douglas County, Nevada
   Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about January 1 and end about December 31, of each year.
   Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled 8 inch well; install submersible pump with electric motor connected to pressure system with 25,000 gallon storage tank (concrete)
   State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works $25,000.

10. Estimated time required to construct works 5 years

11. Remarks Application for water for use in elementary and secondary schools. Includes cafetaria in each school building and football field at secondary school. Maximum number of students and staff is 500 in each school.

Applicant Douglas Co. School Dist.
Board of Trustees

By S/ Gene L. Scarselli, Supt.

Compared dh/jb hs/jw

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. A meter must be installed and measurements of water use kept. The well shall be equipped with a 2-inch opening and an air line for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. This permit is subject to the final allocation of the State of Nevada under the Calif.-Nevada Interstate Compact Commission. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 2.0 cubic feet per second, but not to exceed 7.0 mg annually.

Actual construction work shall begin on or before December 12, 1967

Proof of commencement of work shall be filed before January 12, 1968

Work must be prosecuted with reasonable diligence and be completed on or before December 12, 1968

Proof of completion of work shall be filed before January 12, 1969

Application of water to beneficial use shall be made on or before December 12, 1971

Proof of the application of water to beneficial use shall be filed on or before January 12, 1972

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed Nov. 12, 1967
Completion of work filed Nov. 12, 1967
Proof of beneficial use filed JUN 7 1972
Cultural map filed JUN 7 1972
Certificate No. 7941 Issued 10-2-72
Recorded 12-7-72 Bk 172 Page 125
County Recorder

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, Acting State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 12th day of June, A.D. 19 67

Roland D. Westergard
Acting State Engineer

218 (Rev.)

Abrogated By 38014 Cancelled
Abrogated By 40946