

AMENDED  
APPLICATION FOR PERMIT

Serial N<sup>o</sup> 23215

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... JUL 5 1966

Returned to applicant for correction..... OCT 24 1966

Corrected application filed..... DEC 21 1966

Map filed..... DEC 21 1966

The applicant..... Ernest Bresson  
of..... Reno....., County of..... Washoe.....

State of..... Nevada....., hereby make... application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... Underground.....  
Name of stream, lake or other source.

2. The amount of water applied for is..... 6.8.....second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....acre-feet

3. The water to be used for..... Irrigation & Domestic.....  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)..... 240.....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 11. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: SW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> of Sec. 7, T. 35 N.,

R. 24 E., M.D.B.&M., at a point from which the <sup>1</sup>/<sub>4</sub> corner common to  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
Sections 6 and 7, T. 35 N., R. 24 E., M.D.B.&M., bears N. 3°35' W.,  
it should be stated. 2405 feet distant.

6. Place of use..... NE<sup>1</sup>/<sub>4</sub>; SE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> Sec. 7; NW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> Sec. 8, T. 35 N., R. 24 E.....  
Describe by legal subdivision, if on unsurveyed land it should be so stated.

M.D.B.&M.....

7. Use will begin about..... March 1st..... and end about..... December 31st....., of each year.  
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well, casing, pump, motor, portable sprinkler system.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$20,000.....  
10. Estimated time required to construct works..... 2 years.....  
11. Remarks..... The 400 acres are in part supplemental to surface.....  
.....  
.....  
.....  
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Applicant..... s/ Ernest Bresson.....

By..... s/ John Curran.....

Compared..... iw/ja.....

DENIAL..... OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby <sup>deny</sup> ~~grant~~ the same, subject to the following limitations and conditions: its granting would impair the value of existing rights and therefore be detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....  
Completion of work filed.....  
Proof of beneficial use filed.....  
Cultural map filed.....  
Certificate No..... Issued.....  
Recorded..... Bk..... Page.....  
..... County Recorder

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 24 day of July

A.D. 19 67.....  
*Roland D. Westergard*  
State Engineer