

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office FEB 22 1966

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed FEB 22 1966

The applicant Grand View Manor Water System, Inc.  
of Steam boat, County of Washoe

State of Nevada, hereby make application for permission to appropriate the public

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) January 4, 1966

Carson, Nevada

1. The source of the proposed appropriation is Underground  
Name of stream, lake or other source.

2. The amount of water applied for is one (1) second-foot second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet \_\_\_\_\_ acre-feet

3. The water to be used for Quasi-municipal & Domestic (12 homes)  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) \_\_\_\_\_

(b) Stockwater (state number and kinds of animals to be watered) \_\_\_\_\_

(c) Other use (describe fully under "No. 11. Remarks") X \_\_\_\_\_

(d) Power:

(1) Horsepower developed \_\_\_\_\_

(2) Point of return of water to stream \_\_\_\_\_

5. The water is to be diverted from its source at the following point: S 11°26'E 389.5 ft. from  
NW Cor. of SE 1/4 of Sec. 34, T.18 N., R.20 E., M.D.B.&M. The well  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.  
is in the NW 1/4 of the SE 1/4 of above mentioned Sec. 34.

6. Place of use Grand View Manor Subdivision No. 5, which is located  
Describe by legal subdivision, if on unsurveyed land it should be so stated.  
in portions of SW 1/4 NE 1/4 and NW 1/4 SE 1/4 of Sec. 34, T.18 N., R.20 E., M.D.B.&M.

7. Use will begin about Jan. 1st and end about Dec. 31st, of each year.  
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled well, pump and pipeline.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works Completed

10. Estimated time required to construct works Completed

11. Remarks This well will serve the homes of the applicants. This application proposes to serve 12 (1 dwelling) domestic units.

Applicant Grand View Manor Water System, Inc.

By S/ A. C. BRUHNS  
Reg. Water Right Surveyor, Agent

Compared ja

**DENIAL OF STATE ENGINEER**

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~<sup>deny</sup> the same, subject to the following limitations and conditions:

On the grounds that the granting of this application would conflict with an existing water right.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second

Actual construction work shall begin on or before \_\_\_\_\_

Proof of commencement of work shall be filed before \_\_\_\_\_

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before \_\_\_\_\_

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Commencement of work filed \_\_\_\_\_

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

Recorded \_\_\_\_\_ Bk. \_\_\_\_\_ Page \_\_\_\_\_

County Recorder \_\_\_\_\_

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD  
State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 19th day of March  
A.D. 19 68

*[Signature]*  
State Engineer