

ASSIGNED
22622

Serial No.

AMENDED
APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... JUN 9 1965
Returned to applicant for correction..... JUL 21 1965
Corrected application filed..... SEP 10 1965
Map filed..... SEP 10 1965

The applicant..... Lawvon D. Rasmussen
of RFD 3, Box 155, Cozad....., County of Dawson.....
State of Nebraska....., hereby make application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... Underground.....
Name of stream, lake or other source.

2. The amount of water applied for is..... 5.4..... second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for..... Irrigation and Domestic.....
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:
(a) Irrigation (state number of acres to be irrigated)..... 320.....
(b) Stockwater (state number and kinds of animals to be watered).....
(c) Other use (describe fully under "No. 11. Remarks").....
(d) Power:
(1) Horsepower developed.....
(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: In the SW $\frac{1}{4}$, SW $\frac{1}{4}$ of Section 9
T. 3 N., R. 48 E., M.D.B.&M., or at a point from which the Southwest
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
corner of Section 9 bears S. 2° 00' W., 1270 feet.
it should be stated.

6. Place of use Section 9, S $\frac{1}{2}$ SW $\frac{1}{4}$; Section 16, W $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$;
Describe by legal subdivision, if on unsurveyed land it should be so stated.
Section 17, E $\frac{1}{2}$ NE $\frac{1}{4}$ - 320 Acres, all in T. 3 N., R. 48 E., M.D.B.&M.

7. Use will begin about January 1st..... and end about December 31st..... of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) Cased irrigation well, pump and
motor. Through ditches and pipe on gravity flow.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works \$14,000.00
 10. Estimated time required to construct works 3 years
 11. Remarks This application in support of Desert Land Entry Nevada--
 061598

Applicant Lawvon D. Rasmussen
 By s/ Lawvon D. Rasmussen

Compared hs/ns hs/kd

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. A substantial weir or other type of measuring device must be installed and measurements of water use kept. The well shall be equipped with a 2-inch opening and an air line for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 5.4 cubic feet per second, but not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Actual construction work shall begin on or before October 14, 1966
 Proof of commencement of work shall be filed before November 14, 1966
 Work must be prosecuted with reasonable diligence and be completed on or before October 14, 1967
 Proof of completion of work shall be filed before November 14, 1967
 Application of water to beneficial use shall be made on or before October 14, 1970
 Proof of the application of water to beneficial use shall be filed on or before November 14, 1970
 Map in support of proof of beneficial use shall be filed on or before November 14, 1970

Commencement of work filed OCT 27, 1966 IN TESTIMONY WHEREOF, I GEORGE W. HENNEN
 Completion of work filed OCT 27, 1966 State Engineer of Nevada, have hereunto set my hand and the seal of
 Proof of beneficial use filed FEB 18, 1969 my office, this 14th day of April
 Cultural map filed FEB 18 1969

Certificate No. 7062 Issued 6-18-69 A.D. 19 66
 Recorded 6-22-69 Bk. 121 Page 4463
 County Recorder Richard P. Westergaard Assistant State Engineer

218 (Rev.)
FORFEITED
 NO. 3244 except for 240 ac/ft
 DATE 10-08-85