

AMENDED

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office MAY 10 1965  
Returned to applicant for correction MAY 19 1965  
Corrected application filed MAY 25 1965 Map filed MAY 25 1965

The applicant Great Western Land and Cattle Corporation  
of 33 West Third St., Winnemucca, County of Humboldt  
State of Nevada, hereby makes application for permission to change the  
Place of Use and Point of Diversion  
of water heretofore appropriated under Application and Permit No. 17949

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is Underground  
(Name of stream, lake or other source.)  
2. The amount of water to be changed 5.4 cfs.  
(Second feet, acre feet.)  
3. The water to be used for Irrigation and Domestic  
(If for stock state number and kind of animals.)  
4. The water heretofore used for Irrigation and Domestic  
(If for stock state number and kind of animals.)  
5. The water is to be diverted at the following point SE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> Section 13, Township 33 North, Range 37 East, M.D.B.&M., or at a point from which the SW corner of said Section 13 bears S. 83° 27' W., a distance of 4,101.6 feet.  
(Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.)

6. The existing point of diversion is located within SE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> Section 13, Township 33 North, Range 37 East, M.D.B.&M., or at a point from which the SW corner of said Section 13 bears S. 83° 50' W., a distance of 4,188.0 feet.  
(If point of diversion is not changed, do not answer.)

7. Proposed place of use Portion NW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, por. NE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, por. SW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, por. SE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, por. NW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>, por. NE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>, por. NW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>, por. SE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>, por. SW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> and por. SE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> of Section 13; and portion NE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> and por. SE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> of Section 14, all in Township 33 North, Range 37 East, M.D.B.&M. Total - 207.18 Acres.  
(Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.)

8. Existing place of use S<sup>1</sup>/<sub>2</sub> NW<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub> SW<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>, S<sup>1</sup>/<sub>2</sub> SE<sup>1</sup>/<sub>4</sub> of Sec. 13, T. 33 N., R. 37 E., M.D.B.&M.  
(Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.)

9. Use will be from January 1st to December 31st of each year.  
(Month) (Month)  
10. Use has been from January 1st to December 31st of each year.  
(Month) (Month)

11. Description of proposed works.

No. 2 Well drilled under Application and Permit No. 17949. Layne-  
(Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)  
Bowler Pump installed with 75 hp General Electric Motor. Irrigation  
(State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.)  
ditches constructed and area under cultivation.

12. Estimated cost of works Work completed under Application & Permit No. 17949

13. Estimated time required to construct works Work completed.

14. Remarks

Compared hs/ns hs/ns Applicant Great Western Land & Cattle Corporation  
By s/ William J. Newman  
William J. Newman, State Water Right  
Surveyor, Professional Building  
Winnemucca, Nevada  
APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of the waters of an underground source as heretofore granted under Permit 17949 is issued subject to the terms and conditions imposed in said Permit 17949 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening, an air line and a weir or other type of measuring device at or near the well to facilitate the measurement and control of the water. If well is flowing, a valve must be installed and maintained to prevent waste. The State reserves the right to regulate the use of the water under this proposed change at any and all times.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 5.4 cubic feet per second, but not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Actual construction work shall begin on or before March 27, 1966

Proof of commencement of work shall be filed before April 27, 1966

Work must be prosecuted with reasonable diligence and be completed on or before March 27, 1967

Proof of completion of work shall be filed before April 27, 1967

Application of water to beneficial use shall be made on or before March 27, 1970

Proof of the application of water to beneficial use shall be filed on or before April 27, 1970

Map in support of proof of beneficial use shall be filed on or before April 27, 1970

Commencement of work filed NOV 10 1966

Completion of work filed Apr 5, 1967

Proof of beneficial use filed Apr 5, 1967

Cultural map filed MAY 25 1965

Certificate No. 7063 Issued 6-18-69

Recorded 6-23-69 Bk. 19 Page 371

WITNESS MY HAND AND SEAL this 27th day

of September, 1965

GEORGE W. HENNEN

By [Signature] State Engineer  
Assistant State Engineer