Upon recording mail copy to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

DOC # 4386266
08/26/2014 10:27:24 AM
Requested By
WASHOE COUNTY
Washoe County Recorder
Lawrence R. Burtness - Recorder
Fee: $0.00 RPTT: $0.00
Page 1 of 7

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 22474 Certificate Number 6801

This space reserved for county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS

State of Nevada)
: ss
County of Washoe)

I, Vahid Behmaram

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the ☐ owner of record
   ☑ agent for the owner of record who is Washoe County
   of ☐ all ☑ a portion of 22474 as indicated in the records of the
   check one *permit/certificate no. or decreed right*
   Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:
   2.02 acre-feet
   enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well
   acre-feet annually from the above water right.

   The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:
   NE1/4 NE1/4 Section 7, T. 17 N., R. 20 E., MDB&M

describe the place of use by quarter sections, section, township, range M.D.B. &M. and assessor's parcel numbers

$300 FILING FEE MUST ACCOMPANY THIS AFFIDAVIT

Revised 07/13

Permit/Cert No. 22474

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range. M.D.B. &M. and assessor's parcel numbers)*

   APN 150-090-09, being parcel 3 of Parcel Map 4807, located within SE1/4 SW1/4 Section 36, T.18N., R. 19E., MDB&M.

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.

5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.

6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.

7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is *not* submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.

8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

Permit/Cert No. 22474

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 28th day of July, 20 14.

Affiant's Signature

Vahid Behmaram
Affiant's printed name

P.O. Box 11130
Street Address

Reno, NV 89520-0027
City, State, ZIP

(775) 954-4647
Telephone Number

2014 JUL 31 AM 11:50
STATE ENGINEER'S OFFICE

State of Nevada)
: ss
County of Washoe)

Subscribed and sworn to before me on

this 28th day of July, 20 14.

by Vahid Behmaram

Notary Public Signature

LaVONNE SCHEFFLER
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 99-39223-2 - Expires January 10, 2016

Notary Stamp

APPROVED: This 19 day of August, 2014.

Deputy State Engineer's signature

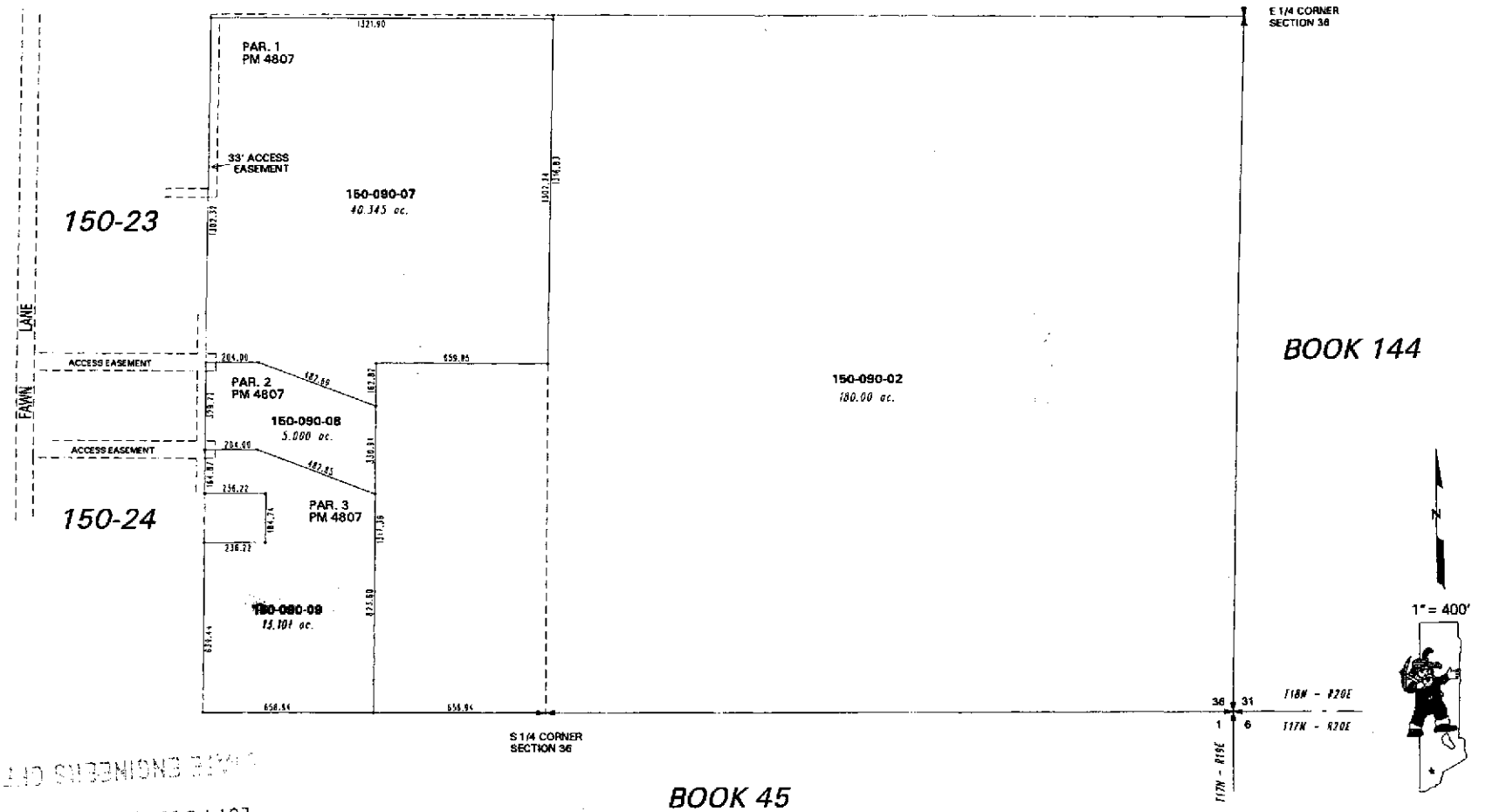
Kelvin Hickenbottom
Print State Engineer's name

Revised 07/13

150-09

PORTION SECTION 36, T18N - R19E

150-08



NOTE: This map is prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or the accuracy of the data delineated hereon.

Office of Washoe County Assessor, Nevada - Joshua G. Wilson

This area previously shown on 49-10

NOTE: Areas of parcels which are less than 2 acres are shown in square feet.

Drawn by MP 9/89
Revised 4/96 6/96 KSB 3/05/01
KSB 8/16/07

ARC/INFO 6.2 WINDOWS 2000 5.0

L08H

OWNER'S CERTIFICATE

THIS TO CERTIFY THAT THE UNDERSIGNED, SCOTT SPITTLER, IS THE OWNER OF THAT TRACT OF LAND REPRESENTED ON THIS PLAT AND HAS CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF N.R.S. CHAPTER 278. THE PUBLIC UTILITY (INCLUDING CABLE TV), ACCESS AND DRAINAGE EASEMENTS SHOWN HEREON ARE HEREBY GRANTED

SCOTT SPITTLER

NOTARY CERTIFICATE

STATE OF NEVADA)
) S.S.
COUNTY OF Washoe)

ON THIS 7th DAY OF May 2007, SCOTT SPITTLER DID PERSONALLY APPEAR BEFORE ME AND UPON OATH DID DEPOSE AND SAY THAT HE EXECUTED THE ABOVE INSTRUMENT. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND AFFIX MY OFFICIAL SEAL ON THE DATE AND YEAR FIRST ABOVE WRITTEN

Mary Alice Coulton
NOTARY'S SIGNATURE
Exp. exp 16 March 2011

MARY ALICE COULTON
Notary Public
State of Nevada

SURVEYOR'S CERTIFICATE

I, MARWIN HAURICK, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF SCOTT SPITTLER

2. THE LAND SURVEYED LIES WITHIN THE SW¼ OF SECTION 36, T18N, R19E, MDM, AND THE SURVEY WAS COMPLETED ON May 10, 2007.

3. THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL, AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.

4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, AND OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

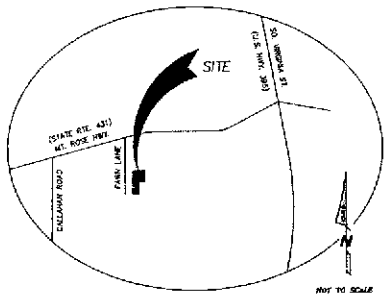
5-29-07
MARWIN HAURICK (PLS 5917) DATE

MARWIN HAURICK
No. 5917
Exp. 6-30-07

COMMUNITY DEVELOPMENT CERTIFICATE

THIS FINAL MAP IS IN SUBSTANTIAL COMPLIANCE WITH THE TENTATIVE MAP, PM07-006 AND ALL CONDITIONS OF APPROVAL HAVE BEEN MET; THEREFORE, THIS PARCEL MAP IS APPROVED ON THIS 29th DAY OF June 2007.

ADRIAN P. ROUND, AICP
DIRECTOR, COMMUNITY DEVELOPMENT
6/29/07
DATE



VICINITY MAP

UTILITY COMPANIES' CERTIFICATE

THE UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED, ACCEPTED, AND APPROVED, BY THE UNDERSIGNED PUBLIC UTILITY COMPANIES AND TUNA.

SIERRA PACIFIC POWER COMPANY — DATE 5/30/2007

NEVADA BELL TELEPHONE COMPANY d/b/a AT&T NEVADA — DATE 6/7/2007

CHARTER COMMUNICATIONS — DATE 5/30/2007

WASHOE COUNTY DEPARTMENT OF WATER RESOURCES — DATE 6/14/2007

TAX CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID AND THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM AGRICULTURAL USE HAS BEEN PAID PURSUANT TO N.R.S. 361A.265.

WASHOE COUNTY TREASURER

TITLE: Deputy Treasurer — DATE 5/30/2007

TITLE COMPANY CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THAT THE SUBDIVIDER OFFERING THIS PLAT IS THE LAST TITLE HOLDER OF RECORD FOR ALL THE LANDS DELINEATED HEREON, AND THE LANDS ARE FREE FROM ANY LIENS OR ENCUMBRANCES, AS OF 5-24-2007 EXCEPT FOR none AND THAT A GUARANTEE DATED 5-24-2007, FOR THE BENEFIT OF THE COUNTY OF WASHOE, STATE OF NEVADA, HAS BEEN ISSUED WITH REGARD TO ALL OF THE ABOVE.

WESTERN TITLE COMPANY

BY: — 6-19-2007 DATE

TITLE: SR. TITLE OFFICER

WATER RIGHTS DEDICATION CERTIFICATE

THE WATER-SEWER RESOURCE REQUIREMENTS SET FORTH IN ARTICLE 420 OF THE WASHOE COUNTY DEVELOPMENT CODE, RELATED TO THE DEDICATION OF WATER RESOURCES, HAVE BEEN SATISFIED.

WASHOE COUNTY DEPARTMENT OF WATER RESOURCES — DATE 5/30/07

C:\06183.00\dwg\06183_PM.DWG

Gray & Associates INC
CIVIL ENGINEERS • PLANNERS • SURVEYORS
130 Vesta Street, Reno, Nevada 89503
(775) 329-2911 • (775) 329-8489 Fax • admin@graysassociates.net

FILE NO. 3549669
FILED FOR RECORD AT THE REQUEST OF GRAY & ASSOCIATES INC. THIS 29 DAY OF June 2007, AT 25 MINUTES PAST 1 O'CLOCK P.M. OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA
Kathryn L. Burke
COUNTY RECORDER
BY L. Bartling
DEPUTY
FEE: 31.00

PARCEL MAP
FOR
SCOTT SPITTLER

A DIVISION OF PARCEL 2 OF P/S 3880
SITUATE IN THE SW ¼ OF SECTION 36, T18N, R19E, MDM

WASHOE COUNTY — NEVADA

SHEET 1 OF 7

CUMULATIVE INDEXES SHOULD BE EXAMINED FOR ANY SUBSEQUENT CHANGES TO THIS MAP

4807

3549669

Parcel Map 4807

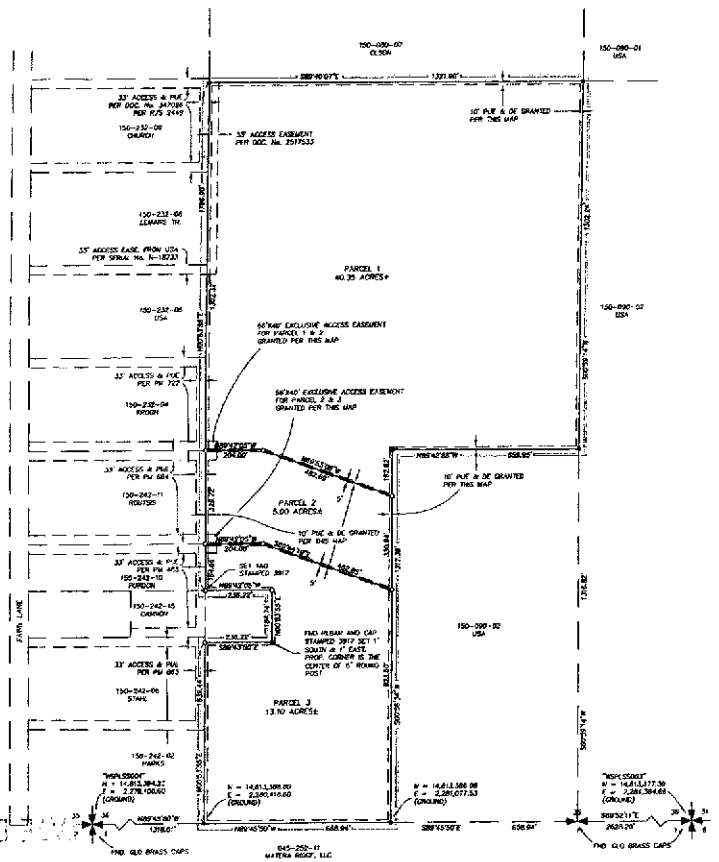
4807A

BASIS OF BEARINGS

NEVADA STATE PLANE COORDINATE SYSTEM, NAD 83 (94), WEST ZONE, DERIVED BY GPS OBSERVATIONS OF WASHOE COUNTY CONTROL POINTS SHOWN HEREON. THE DISTANCES AND COORDINATES SHOWN ON THIS SURVEY ARE GROUND VALUES BASED UPON A PROJECTION WHICH UTILIZES A COMBINED GRID TO GROUND FACTOR OF 1.000263

AREA = 58.45 ACRES±

SCALE: 1" = 200'



LEGEND

- ▪ FOUND 5/8" REBAR CAPPED 3917, UNLESS INDICATED OTHERWISE
- ○ SET 5/8" REBAR CAPPED PLS 3917, UNLESS INDICATED OTHERWISE
- PUE PUBLIC UTILITY EASEMENT
- DE DRAINAGE EASEMENT
- ▶◀ OR ✚ FOUND LAND CORNER AS INDICATED

REFERENCES

1. "RECORD OF SURVEY SHOWING A BOUNDARY LINE ADJUSTMENT FOR POMFRET ESTATES, INC., ET AL, JAMES F. & DAPHNE CANNON", RECORDED JANUARY 26, 2001, AS RECORD OF SURVEY MAP 3880, FILE No. 2518588, OFFICIAL RECORDS OF WASHOE COUNTY.

2. PRELIMINARY TITLE REPORT PREPARED BY WESTERN TITLE COMPANY, INC., AS ORDER No 008029-RTO DATED 11-16-2006.

NOTES

1. A PUBLIC UTILITY EASEMENT IS ALSO HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL AND THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THAT TIME AND THE UTILITY COMPANY.

2. THE UTILITY EASEMENTS SHOWN AND NOTED ON THIS PLAT INCLUDE USE FOR THE INSTALLATION AND MAINTENANCE OF CABLE TELEVISION FACILITIES.

3. THE NATURAL DRAINAGE WILL NOT BE IMPEDED.

G:\06TAL5.DD\dwg\06183_PM.DWG

Gray & Associates INC
CIVIL ENGINEERS • PLANNERS • SURVEYORS
130 West Street Reno, Nevada 89503
(775) 324-2911 • (775) 326-6469 Fax • admin@grayassociates.net

3549669

PARCEL MAP
FOR
SCOTT SPITTLER

A DIVISION OF PARCEL 2 OF R/S 3880
SITUATE IN THE SW ¼ OF SECTION 36, T18N, R19E, MDM

WASHOE COUNTY NEVADA

SHEET 2 OF 2

Parcel Map 4807A

CUMULATIVE INDEXES SHOULD BE EXAMINED FOR ANY SUBSEQUENT CHANGES TO THIS MAP

4807A

CUMULATIVE INDEXES SHOULD BE EXAMINED FOR ANY SUBSEQUENT CHANGES TO THIS MAP

2014 JUL 31 AM 9:55

3549669