Serial Nº ASSIGNED 22369

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office DEC 21 1964

Returned to applicant for correction

Corrected application filed

Map filed DEC 21 1964

The applicant Lear Ranches c/o William Lear

of Currie, County of Elko,

State of Nevada, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Indian Creek Ranch Spring
   Name of stream, lake or other source.

2. The amount of water applied for is 1.5 second-feet
   One second-foot equals 448.83 gals. per min.
   (a) If stored in reservoir give number of acre-feet acre-feet

3. The water to be used for Irrigation and Domestic
   Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:
   (a) Irrigation (state number of acres to be irrigated) 120 acres
   (b) Stockwater (state number and kinds of animals to be watered)
   (c) Other use (describe fully under "No. 11. Remarks")
   (d) Power:
   (1) Horsepower developed
   (2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: In the SE¼ NW¼ Sec. 20, T. 26 N., R. 64 E., M.D.B.&M., or at a point from which the NE corner
   Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.
   Sec. 5, T. 25 N., R. 64 E., M.D.B.&M., bears S. 30°11'30" E., 15,760 ft. dist.

6. Place of use E½ NE¼, SW¼ NE¼ and SE¼ NW¼ Sec. 20, T. 26 N., R. 64 E., M.D.B.&M.
   Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about January 1st and end about December 31st, of each year.
   Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Natural spring is maintained and is used to develop permanent pasture on the patented land in Sec. 20.
   State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works $250.00

10. Estimated time required to construct works 3 years

11. Remarks Applicant has a vested right in this spring but wishes to secure a certificate.

Applicant William Lear

By Lear Ranches
s/ William Lear
Lear Ranches
c/o William Lear
Currie, Nevada

Compared awb/hs hs/ns

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. A substantial headgate and measuring device must be installed and maintained to facilitate the measurement and control of water. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.5 cubic feet per second, but not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Actual construction work shall begin on or before May 3, 1966

Proof of commencement of work shall be filed before June 3, 1966

Work must be prosecuted with reasonable diligence and be completed on or before May 3, 1967

Proof of completion of work shall be filed before June 3, 1967

Application of water to beneficial use shall be made on or before May 3, 1969

Proof of the application of water to beneficial use shall be filed on or before June 3, 1969

Map in support of proof of beneficial use shall be filed on or before June 3, 1969

Commencement of work filed JUN 24 1966
Completion of work filed May 22, 1967
Proof of beneficial use filed SEP 2, 1969
Cultural map filed Sept. 2, 1969
Certificate No. 7267 Issued 1-14-70
Recorded 2-3-70 Bk. Misc 301 Page 244
White Pine County Recorder
218 (Rev.)
Abrogated by 503606 0.02 cfs

WITNESS MY HAND AND SEAL this 3rd day of November, 1965

GEORGE W. HENNEN
State Engineer

By [signature]
Assistant State Engineer