

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office DEC 3 1964

Returned to applicant for correction

Corrected application filed

Map filed DEC 3 1964

The applicant John P. Cordano of Cherry Creek, County of White Pine, State of Nevada, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Cordano Mountain Spring No. 1 Name of stream, lake or other source.

2. The amount of water applied for is 2.7 cfs second-foot One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet acre-feet

3. The water to be used for Irrigation and Domestic Purposes Irrigation, power, mining, manufacturing, domestic, or other use.

- 4. If use is for: (a) Irrigation (state number of acres to be irrigated) 160 (b) Stockwater (state number and kinds of animals to be watered) (c) Other use (describe fully under "No. 11. Remarks") (d) Power: (1) Horsepower developed (2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: NW 1/4 NW 1/4 Sec. 25, T. 26 N., R. 63 E., M.D.B. & M., or at a point from which NE cor. Sec. 5, T. 25 N., R. 64 E., M.D.B. & M. bears S. 63° 26' 30" E., 22,698 feet distant. Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.

6. Place of use S 1/2 SE 1/4 Sec. 28, T. 26 N., R. 64 E., M.D.B. & M., and the N 1/2 NE 1/4 Sec. 33, T. 26 N., R. 64 E., M.D.B. & M. Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about January 1st and end about December 31st, of each year. Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Spring and channel to the ranch to be maintained to give maximum use of run-off. State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$250.00

10. Estimated time required to construct works.....3 years

11. Remarks.....North end of the Cordano Ranch has been improved utilizing high water run-water run-off from Indian Creek Basin, which run-off originates with Cordano Mountain Spring No. 1.

Applicant.....s/John P. Cordano
John P. Cordano

By.....

Compared.....hs/ns.....hs/ns

APPROVAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. A substantial headgate and measuring device must be installed and maintained to facilitate the measurement and control of water. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....2.7.....cubic feet per second, but not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Actual construction work shall begin on or before.....June 1, 1966

Proof of commencement of work shall be filed before.....July 1, 1966

Work must be prosecuted with reasonable diligence and be completed on or before.....June 1, 1967

Proof of completion of work shall be filed before.....July 1, 1967

Application of water to beneficial use shall be made on or before.....June 1, 1969

Proof of the application of water to beneficial use shall be filed on or before.....July 1, 1969

Map in support of proof of beneficial use shall be filed on or before.....July 1, 1969

Commencement of work filed.....JUL 29 1966

Completion of work filed.....JUNE 26 1967

Proof of beneficial use filed.....OCT 1 1969

Cultural map filed.....

Certificate No. 7263 Issued 1-12-70

Recorded 1-22-70 Bk 301 Page 216

White Pine County Recorder

WITNESS MY HAND AND SEAL this 1st day of December, 1965.

George W. Hennen
State Engineer

BY.....
Assistant State Engineer