

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office DEC 1 1964

Returned to applicant for correction _____

Corrected application filed _____

Map filed DEC 1 1964

The applicant Joyce C. Harris
of P. O. Box 244 Pahrump, County of Nye

State of Nevada, hereby make^s application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground source--Lincoln County, Nevada.
Name of stream, lake or other source.

2. The amount of water applied for is 5.4 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet _____ acre-feet

3. The water to be used for irrigation and domestic purposes.
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) 320 acres.

(b) Stockwater (state number and kinds of animals to be watered) _____

(c) Other use (describe fully under "No. 11. Remarks") _____

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream _____

5. The water is to be diverted from its source at the following point: within the Southeast Quarter

(SE $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section 27, Township 3 South, Range 64
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

East, M.D.B. & M. or at a point from which the Southeast corner of Section 34, Town-
ship 3 South, Range 64 East, M.D.B. & M. bears South 1° 13' 02" East a distance of

6. Place of use The NE $\frac{1}{4}$ of the NE $\frac{1}{4}$; the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$; the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$; the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$; the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$; the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$; the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$; and the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$, all in Section 27, Township 3 South, Range 64 East,
Describe by legal subdivision, if on unsurveyed land it should be so stated.

M.D.B. & M.

7. Use will begin about January 1st and end about December 31st, of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well, casing, pump, motor and ditches.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$20,000.00
10. Estimated time required to construct works.....2 years
11. Remarks.....D.L.E. Nev. 059279

Applicant.....Joyce C. Harris
By.....s/Joyce C. Harris
Compared.....awb/hs

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~^{deny} the same, subject to the following limitations and conditions:

Application 22345 is herewith denied on the grounds that its granting would be detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No..... Issued.....
Recorded..... Bk..... Page.....
County Recorder

WITNESS MY HAND AND SEAL this 18th day of February, 1966

GEORGE W. HENNEN
State Engineer

BY: *Robert D. Waterman*
Assistant State Engineer