

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office NOV 18 1964

Returned to applicant for correction _____

Corrected application filed _____

Map filed NOV 18 1964

The applicant Henry and Candida Marcuerquiaga
of P.O. Box 820 Winnemucca, County of Humboldt
State of Nevada, hereby make application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is spring
Name of stream, lake or other source.

2. The amount of water applied for is .01 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet _____ acre-feet

3. The water to be used for Stockwatering and Domestic
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) _____

(b) Stockwater (state number and kinds of animals to be watered) 300 cattle 10 horses

(c) Other use (describe fully under "No. 11. Remarks") _____

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream _____

5. The water is to be diverted from its source at the following point: Lot 5, Section 6, T. 46 N.,

R. 34 E., MDM., or at a point from which the E $\frac{1}{2}$ corner Section 11,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

T. 46 N., R. 33 E., MDM., bears S. 59° 44' W. a distance of 6,286 feet.
it should be stated.

6. Place of use SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 11, Township 46 North, Range 33 East, MDM.,
Describe by legal subdivision, if on unsurveyed land it should be so stated.

or at a point from which the E $\frac{1}{2}$ corner of said Section 11 bears

N. 53° 23' E., a distance of 2,631 feet.

7. Use will begin about January 1 and end about December 31, of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and

specifications of your diversion or storage works.) Small earth dam below spring within

fenced area to one inch plastic pipe a distance of 9,092 feet down

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

Flat Creek Canyon to 20' diameter x 2' deep galv. water trough.

9. Estimated cost of works at least \$800

10. Estimated time required to construct works five years

11. Remarks

Applicant Henry and Candida Marcuerquiaga

By Frank McErquiaga

Compared AWB/hs hs/ns

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of cattle served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0097 cubic feet per second, or sufficient to water 300 head of cattle and 10 horses.

Actual construction work shall begin on or before August 24, 1966

Proof of commencement of work shall be filed before September 24, 1966

Work must be prosecuted with reasonable diligence and be completed on or before August 24, 1967

Proof of completion of work shall be filed before September 24, 1967

Application of water to beneficial use shall be made on or before August 24, 1968

Proof of the application of water to beneficial use shall be filed on or before September 24, 1968

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed Nov 29 1966

Completion of work filed Aug 1, 1967

Proof of beneficial use filed Aug 29, 1968

Cultural map filed

Certificate No. 6854 Issued 11-1-68

Recorded 11-8-68 Bk. 33 Page 329

Shumbrlett County Recorder

IN TESTIMONY WHEREOF, I, GEORGE W. HENNEN
 State Engineer of Nevada, have hereunto set my hand and the seal of
 my office, this 24th day of February
 A.D. 19 66

Frank McErquiaga
 Assistant State Engineer