

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

ASSIGNED

Date of filing in State Engineer's Office JUL 20 1964

Returned to applicant for correction

Corrected application filed

Map filed JUL 20 1964

The applicant Lewis F. Cockrell of Cedarville, County of Modoc, State of California

hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Wall Creek and tributaries Name of stream, lake or other source.

2. The amount of water applied for is second-feet One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet 2,200 acre-feet

3. The water to be used for irrigation Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) 800 ac. ft.

(b) Stockwater (state number and kinds of animals to be watered)

(c) Other use (describe fully under "No. 11. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: At a point in the NE 1/4 of the NE 1/4 of Section 16, T. 37 N., R. 19 E., M.D.B.&M., from which point the northwest corner of Section 18, T. 37 N., R. 19 E., M.D.B.&M., bears N. 88° 13' 47" W.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, 14,859.07 feet. it should be stated.

6. Place of use (see attached sheet.) Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about January 1 and end about December 31, of each year. Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Completed dam, irrigation ditches, gates, etc. State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$48,000.00  
 10. Estimated time required to construct works.....Completed  
 11. Remarks.....Dam Application J-55

Applicant.....Lewis Cockrell  
 By.....s/Eugene C. Sprout  
 Eugene C. Sprout, Agent  
 Compared.....awb/hs hs/jw

APPROVAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to store 2,200 acre-feet of water per annum for irrigation on 4,600 acres of land is issued subject to all existing rights on the source. The proof of beneficial use and cultural map when filed, must show the maximum amount of water stored and released during any one year, and the lands on which such water was used. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 2,200 acre-feet <sup>storage</sup> ~~cube feet per second~~ but not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Actual construction work shall begin on or before.....August 2, 1968  
 Proof of commencement of work shall be filed before.....September 2, 1968  
 Work must be prosecuted with reasonable diligence and be completed on or before.....August 2, 1969  
 Proof of completion of work shall be filed before.....September 2, 1969  
 Application of water to beneficial use shall be made on or before.....August 2, 1972  
 Proof of the application of water to beneficial use shall be filed on or before.....September 2, 1972  
 Map in support of proof of beneficial use shall be filed on or before.....September 2, 1972

Commencement of work filed.....SEP 3, 1968  
 Completion of work filed.....SEP 3, 1968  
 Proof of beneficial use filed.....NOV. 27, 1974  
 Cultural map filed.....  
 Certificate No. 8901 Issued 1-13-77  
 Recorded.....Bk.....Page.....  
 County Recorder

WITNESS MY HAND AND SEAL this 2nd day of February, 1968  
 [Signature]  
 State Engineer.

6. PLACE OF USE: SW  $\frac{1}{4}$ , SW  $\frac{1}{4}$  of the NW  $\frac{1}{4}$ ; SW  $\frac{1}{4}$  of the SE  $\frac{1}{4}$  of Section 7.

E  $\frac{1}{2}$  of the SE  $\frac{1}{4}$  of section 9.

SW  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  and the NW  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of Section 10.

N  $\frac{1}{2}$  of the NE  $\frac{1}{4}$ ; S  $\frac{1}{2}$  of the NW  $\frac{1}{4}$ ; NE  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of Section 16.

NW  $\frac{1}{4}$  and the W  $\frac{1}{2}$  of the NE  $\frac{1}{4}$ , SE  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  of Section 17.

N  $\frac{1}{2}$  and <sup>S  $\frac{1}{2}$  SW  $\frac{1}{4}$</sup>  ~~SW  $\frac{1}{4}$~~ , W  $\frac{1}{2}$  of the SE  $\frac{1}{4}$  of section 18.

W  $\frac{1}{2}$  and SE  $\frac{1}{4}$ , SE  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  of Section 19.

W  $\frac{1}{2}$ , and the NW  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  of Section 30.

NW  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of Section 31.

ALL IN T37N, R19E, M.D.B. & M.

NE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  and the SW  $\frac{1}{4}$  of the SE  $\frac{1}{4}$  of Section 2.

W  $\frac{1}{2}$  of the NE  $\frac{1}{4}$  and the E  $\frac{1}{2}$  of the SE  $\frac{1}{4}$  of section 11.

S  $\frac{1}{2}$  of Section 12.

S  $\frac{1}{2}$ ; NE  $\frac{1}{4}$ ; NE  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of Section 13.

~~SW  $\frac{1}{4}$~~   $\frac{1}{2}$  of the SE  $\frac{1}{4}$ ; SW  $\frac{1}{4}$  of the SE  $\frac{1}{4}$ ; SE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of Section 14.

All of Section 23.

All of Section 24.

All of Section 25.

E  $\frac{1}{2}$ ; NW  $\frac{1}{4}$ ; N  $\frac{1}{2}$  of the SW  $\frac{1}{4}$  of section 26.

N  $\frac{1}{2}$  of Section 36.

NW  $\frac{1}{4}$  and N  $\frac{1}{2}$  of the NE  $\frac{1}{4}$  of Section 35.

ALL IN T37N, R18E, M.D.B. & M.

4/12/20