

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

MAR 20 1964

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... FEB 3 1964

The applicant Department of Conservation & Natural Resources
Division of State Parks

of Carson City, County of Ormsby

State of Nevada, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground
Name of stream, lake or other source.

2. The amount of water applied for is .01 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for Recreation and associated domestic purposes.
Irrigation, power, mining, manufacturing; domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 11. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: in NW 1/4 NE 1/4 Section 17 T5S R71E

MDBM which bears S 48° 56' E a distance of 1467.5 feet from the N 1/4 corner of Sec. 17
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

it should be stated.

6. Place of use NW 1/4 NE 1/4 Sec. 17 T5S R71E MDBM
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well to underground source with hand operated pump. Possible plans for more extensive works.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

- 9. Estimated cost of works.....
- 10. Estimated time required to construct works.....
- 11. Remarks.....

Department of Conservation & Natural Resources
 Applicant Division of State Parks

By s/S/Dean Kastens

Compared awb/ns hs/ns

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the 0.01 c.f.s., herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to a beneficial use. A suitable measuring device must be installed and accurate measurements of the water placed to a beneficial use must be included in the proof of such use when filed. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.01 cubic feet per second

Actual construction work shall begin on or before February 4, 1965

Proof of commencement of work shall be filed before March 4, 1965

Work must be prosecuted with reasonable diligence and be completed on or before February 4, 1966

Proof of completion of work shall be filed before March 4, 1966

Application of water to beneficial use shall be made on or before February 4, 1968

Proof of the application of water to beneficial use shall be filed on or before March 4, 1968

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed APR 22 1965
 Completion of work filed MAR 2, 1966
 Proof of beneficial use filed SEP 24, 1968
 Cultural map filed.....
 Certificate No. 6937 Issued 2-17-69
 Recorded 220-69 Bk. 8 Page 458
J. L. Pincus County Recorder

WITNESS MY HAND AND SEAL this 4th day of August, 1964

ELMO J. DE RICCO
 State Engineer

By [Signature]
 Assistant State Engineer