No 21790

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office FEB 5 1964

Returned to applicant for correction

Corrected application filed

Map filed FEB 16 1964 under 21750

The applicant E. S. Bowman and Sons

of Pahrump, County of Nye,

State of Nevada, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) Elmer S., Perry, Melvin and Murton Bowman.

1. The source of the proposed appropriation is Live source--Peak Spring Stream
   Name of stream, lake or other source.

2. The amount of water applied for is 0.25 second-feet
   One second-foot equals 448.83 gals. per min.
   (a) If stored in reservoir give number of acre-feet acre-feet

3. The water to be used for Stockwatering and Domestic Use
   Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:
   (a) Irrigation (state number of acres to be irrigated)
   (b) Stockwater (state number and kinds of animals to be watered) 150 Head of Range Cattle
   (c) Other use (describe fully under "No. 11. Remarks")
   (d) Power:
   (1) Horsepower developed
   (2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: In the SW¼, NW¼, Sec. 6, T. 20 S., R. 56 E., M.D.B.&M. or at a point from which the SW corner of said Section 6 bears S 37° 50' 24" W a distance of 3,918.37 feet.
   Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.

6. Place of use In the SE¼, NW¼, Section 6, T. 20 S., R. 56 E., M.D.B.&M.
   Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about January 1st (Month) and end about December 31st (Month), of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) 6½ miles of 3" I.D. steel pipe, a 35' dia. earthen pond; 2-550 gal. steel troughs and 2-350 gal. steel trough distributed al
   State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.
   along pipeline and necessary access road. Also 3½ miles of 4 strand barbed wire fence.

9. Estimated cost of works $30,000.00

10. Estimated time required to construct works Existing

11. Remarks The above project has been completed for approximately 2 years. Its use has been primarily for watering approximately 150 head of range cattle. Please use map as filed under application 21750.

Applicant s/Elmer S. Bowman and Sons
ELMER S. BOWMAN AND SONS

By s/Elmer S. Bowman

Compared awb/hs hs/ns

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of cattle served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.00465 cubic feet per second or sufficient water to water 150 head of cattle.

Actual construction work shall begin on or before March 8, 1965

Proof of commencement of work shall be filed before April 8, 1965

Work must be prosecuted with reasonable diligence and be completed on or before March 8, 1966

Proof of completion of work shall be filed before April 8, 1966

Application of water to beneficial use shall be made on or before March 8, 1967

Proof of the application of water to beneficial use shall be filed on or before April 8, 1967

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed FEB 22 1965
Completion of work filed APR 8 1966
Proof of beneficial use filed May 4, 1967
Cultural map filed
Certificate No. 6314 Issued 6-16-67
Recorded 6-28-67 Bk. 805 Page 647037
Clark County Recorder

WITNESS MY HAND AND SEAL this 8th day of September, 1964

ELMO J. DeRICCO
State Engineer

By Leroy M. Heaton
Assistant State Engineer

218 (Rev.)