ASSIGNED 21760

AMENDED Serial No.

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JAN 20 1964

Returned to applicant for correction MAR 10 1964

Corrected application filed MAR 19 1964

Map filed MAR 19 1964

The applicant James W. Brown

of Route 2, Box 179, Fallon, County of Churchill,

State of Nevada, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Rawhide Hot Spring
   Name of stream, lake or other source.

2. The amount of water applied for is 1.0 c.f.s. second-feet
   One scond-foot equals 448.83 gals. per min.

   (a) If stored in reservoir give number of acre-feet acre-feet

3. The water to be used for stock watering and domestic
   Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

   (a) Irrigation (state number of acres to be irrigated)

   (b) Stockwater (state number and kinds of animals to be watered) 600 cattle

   (c) Other use (describe fully under "No. 11. Remarks")

   (d) Power:

   (1) Horsepower developed

   (2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: NE¼ SW¼ Section 7, T. 12 N., R. 34 E., M.D.B.&M., or at a point located S. 35° - 50' W. a distance of 2560.31 ft from the SW corner of said section 7.
   Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.

6. Place of use On cattle range of applicant in the vicinity of above hot spring. NE¼ SW¼ Sec. 7, T. 12 N., R. 34 E. M.D.B.&M.
   Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about January 1st (Month) and end about December 31st (Month), of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) pipe line and troughs

   State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works $1,000

10. Estimated time required to construct works 3 years

11. Remarks

Applicant James W. Brown

By s/James W. Brown

Compared: awb/ns hs/ns

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of cattle served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0187 cubic feet per second, or sufficient water to water 600 head of cattle.

Actual construction work shall begin on or before December 10, 1964

Proof of commencement of work shall be filed before January 10, 1965

Work must be prosecuted with reasonable diligence and be completed on or before December 10, 1965

Proof of completion of work shall be filed before January 10, 1966

Application of water to beneficial use shall be made on or before December 10, 1966

Proof of the application of water to beneficial use shall be filed on or before January 10, 1967

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed Dec. 15, 1964

Completion of work filed DEC 14 1965

Proof of beneficial use filed DEC 13 1966

Cultural map filed

Certificate No. 6180 Issued Feb. 20, 1967

Recorded 2-22-67 Bk 94 Page 341

Nye County Recorder

218 (Rev.)

WITNESS MY HAND AND SEAL this 10th day of June, 1964

ELMO J. DERICCO
State Engineer

By [signature]
Assistant State Engineer