

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JAN 15 1964

Returned to applicant for correction JAN 31 1964

Corrected application filed FEB 5 1964

Map filed FEB 13 1964

The applicant E. S. Bowman and Sons of Pahrump, County of Nye

State of Nevada, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) Elmer S., Perry, Melvin and Murton Bowman.

1. The source of the proposed appropriation is Live source - Peak Spring Stream Name of stream, lake or other source.

2. The amount of water applied for is 1.0 second-foot One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet 0.34 acre-foot

3. The water to be used for Irrigation and Domestic Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) 40

(b) Stockwater (state number and kinds of animals to be watered)

(c) Other use (describe fully under "No. 11. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: In the SE 1/4, NW 1/4, Sec. 6,

T. 20 S., R. 56 E., or at a point from which the SW corner of said Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, Sec. 6 bears S. 37° 50' 24" W., a distance of 3,918.37 feet. it should be stated.

6. Place of use The NW 1/4 of the NW 1/4 and the NE 1/4 of the NW 1/4 both in Sec. 33, Describe by legal subdivision, if on unsurveyed land it should be so stated.

T. 20 S., R. 55 E.; also the SE 1/4 of the SW 1/4 and the SW 1/4 of the SE 1/4 both in Sec. 28, T. 20 S., R. 55 E., all in Clark County, Nevada.

7. Use will begin about January 1st and end about December 31st, of each year. Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) 6 1/2 miles of 3" I.D. Steel pipe, a 35' dia. earthen pond; 2-550 gal. steel troughs and 2-350 gal. steel State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. trough distributed along pipe line and necessary access road. Also 3 1/2 miles of 4 strand barbed wire fence.

9. Estimated cost of works.....\$30,000.00

10. Estimated time required to construct works.....Existing

11. Remarks.....The above project has been completed for approximately 2 years.
 Its use has been primarily for watering approximately 150 head of range
 cattle. I propose to construct a sprinkler system off of the existing
 3" dia. line for raising pasture on 40 acre parcels mentioned in item 6.

Applicant..... Elmer S. Bowman and Sons

By.....s/Elmer S. Bowman

Compared:.....awb/ns.....hs/ns

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. A substantial headgate and measuring device must be installed and maintained to facilitate the measurement and control of water. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.0 cubic feet per second, but not to exceed a yearly duty of 5.0 acre-feet per acre of land irrigated.

Actual construction work shall begin on or before..... March 8, 1965

Proof of commencement of work shall be filed before..... April 8, 1965

Work must be prosecuted with reasonable diligence and be completed on or before..... March 8, 1966

Proof of completion of work shall be filed before..... April 8, 1966

Application of water to beneficial use shall be made on or before..... March 8, 1967

Proof of the application of water to beneficial use shall be filed on or before..... April 8, 1967

Map in support of proof of beneficial-use shall be filed on or before..... April 8, 1967

Commencement of work filed..... FEB 22 1965

Completion of work filed..... APR 8 1966

Proof of beneficial use filed.....

Cultural map filed.....

WITNESS MY HAND AND SEAL this 8th day of September, 1964

Certificate No. Issued MAY 9 1969

Recorded..... MAY 9 1969 Page..... BECAUSE OF FAILURE TO COMPLY WITH COUNTY RECORDERS OF PERMIT

By..... Roland D. White

ELMO J. DeRICCO
 State Engineer

By..... [Signature]
 Assistant State Engineer

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