

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office NOV 22 1963

Returned to applicant for correction

Corrected application filed

Map filed DEC 3 1963

The applicant State of Nevada, Department of Highways of Carson City, County of Ormsby

State of Nevada, hereby make an application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground Name of stream, lake or other source.

2. The amount of water applied for is 0.10 second-foot One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet acre-feet

3. The water to be used for domestic purposes Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)

(b) Stockwater (state number and kinds of animals to be watered)

(c) Other use (describe fully under "No. 11. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: from a 6" drilled and cased

well from whence the SE corner of Section 10, T33N, R46E, M.D. 83M, will be used. It should be stated. bears S 63° 56' E a distance of 3359.80' maintain 6 or more shade trees

6. Place of use the NE 1/4 of SW 1/4 of said Section 10 Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about January 1st and end about December 31st, of each year. Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) 6" drilled and cased well 99' deep,

windmill and storage tank (1000 gallons approximate). Water will be used for the traveling public and to maintain 6 or more shade trees.

9. Estimated cost of works \$2500.....
10. Estimated time required to construct works Six weeks.....
11. Remarks Well drilled by "Highway Department" with "Department" equipment.....

Applicant State of Nevada
 Department of Highways.....

By s/ Glen Stephens
 for Highway Engineer

Compared rap/hs hs/ns.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source and is limited to what the well will produce but not to exceed 0.10 c.f.s. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to other ground water development in the area. A substantial weir or other type of measuring device must be installed and measurements of water use kept. The well shall be equipped with a 2-inch opening and an air line for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.10 cubic feet per second

- Actual construction work shall begin on or before January 10, 1965
- Proof of commencement of work shall be filed before February 10, 1965
- Work must be prosecuted with reasonable diligence and be completed on or before January 10, 1966
- Proof of completion of work shall be filed before February 10, 1966
- Application of water to beneficial use shall be made on or before January 10, 1967
- Proof of the application of water to beneficial use shall be filed on or before February 10, 1967
- Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed *Aug 3, 1964*

Completion of work filed *Aug 3, 1964*

Proof of beneficial use filed *Aug 3, 1964*

Cultural map filed.....

WITNESS MY HAND AND SEAL this 10th day of July, 1964

Certificate No. *5761* Issued *Aug 31, 1964*

Recorded *9-16-64* Bk. *738* Page *87*

[Signature] County Recorder

ELMO J. DERICCO
 State Engineer

BY *[Signature]*
 Assistant State Engineer