

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office SEP 27 1933

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed SEP 26 1933

The applicant E. R. Herbst

of 2130 Las Vegas Blvd. South, County of Clark

State of Nevada, hereby make application for permission to appropriate the public

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is an underground source in the Las Vegas Artesian Basin.  
Name of stream, lake or other source.

2. The amount of water applied for is 0.003 second-feet  
One second-foot equals 448.83 gals. per min.  
 (a) If stored in reservoir give number of acre-feet \_\_\_\_\_ acre-feet

3. The water to be used for Commercial and Domestic (Grocery Store) Use.  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:  
 (a) Irrigation (state number of acres to be irrigated) \_\_\_\_\_  
 (b) Stockwater (state number and kinds of animals to be watered) \_\_\_\_\_  
 (c) Other use (describe fully under "No. 11. Remarks") \_\_\_\_\_  
 (d) Power:  
 (1) Horsepower developed \_\_\_\_\_  
 (2) Point of return of water to stream \_\_\_\_\_

5. The water is to be diverted from its source at the following point: at a point in the NE 1/4 of NE 1/4 of Section 26, T20S, R61E, M.D.B.&M., and at a point from which the N. E. Cor. of said Section 26 bears N12° 15' 46"E a distance of 1232.55 feet.  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.

6. Place of use The North 100 ft. of the South 130 feet of the West 100 ft. of the East 265 ft. of the SE 1/4 of the NE 1/4 of the NE 1/4 of Section 26, T 20 S., R 61 E., M.D.B.&M.  
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about Jan. 1 and end about Dec. 31, of each year.  
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Water will be diverted by a drilled well and distributed by a system of storage tank, pressurer pump and iron pipe lines.  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated-cost of works ..... \$2,500

10. Estimated time required to construct works ..... 1 year

11. Remarks ..... As soon as the Las Vegas Valley Water District has water available in the area of this place of use the well drilled will be abandoned.

Applicant ..... E. R. Herbst

By s/ E. R. Herbst

Compared rap/hs kb/cg  
Denied March 12, 1964 See Ruling 676

denial OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant the same, subject to the~~ deny ~~grant the same, subject to the~~ following limitations and conditions:

denied on grounds that its granting would impair the value of existing water rights in the Las Vegas Artesian Basin and would be detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed ..... cubic feet per second

Actual construction work shall begin on or before .....

Proof of commencement of work shall be filed before .....

Work must be prosecuted with reasonable diligence and be completed on or before .....

Proof of completion of work shall be filed before .....

Application of water to beneficial use shall be made on or before .....

Proof of the application of water to beneficial use shall be filed on or before .....

Map in support of proof of beneficial use shall be filed on or before .....

Commencement of work filed.....  
Completion of work filed.....  
Proof of beneficial use filed.....  
Cultural map filed.....  
Certificate No..... Issued.....  
Recorded..... Bk..... Page.....  
..... County Recorder

WITNESS MY HAND AND SEAL this 12th day of March, 1964

ELMO J. DeRICCO  
State Engineer

By: George W. Hennen  
Assistant State Engineer