Serial № 21415

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office AUG 1 1963

Returned to applicant for correction

Corrected application filed

Map filed APR 25 1960

The applicant Pete Bertolino

of P. O. Box 264 Tonopah, County of Nye,

State of Nevada, hereby make.... application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground
   Name of stream, lake or other source.

2. The amount of water applied for is 2.5 second-feet
   One second-foot equals 448.83 gals. per min.

   (a) If stored in reservoir give number of acre-feet acre-feet

3. The water to be used for irrigation
   Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

   (a) Irrigation (state number of acres to be irrigated) 240

   (b) Stockwater (state number and kinds of animals to be watered)

   (c) Other use (describe fully under "No. 11. Remarks")

   (d) Power:

   (1) Horsepower developed

   (2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: S. in the SW¼ SW¼ Sec. 17, T. 7 N., R. 42 E., M.D.B.&M., or at points from which the S.W. corner of said Sec. 17 bears as follows: (Well A) S. 44° 25' W., a distance of 1,063.4 ft.; (Well B) S. 51° 44' W., a distance of 1,222.8 ft.; (Well C) S. 52° 47' W., a distance of 1,337.3 ft. (Well D) S. 57° 31' W., a distance of 1,354.3 ft.; (Well E) S. 60° 26' W., a distance of 1,445 ft.
   Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated

6. Place of use W½ SE¼, NE¼ SW¼, Lot 4 (SW¼ SW¼) Sec. 18; Lot 1 (NW¼ NW¼), NE¼ NW¼) Sec. 19, T. 7 N., R. 42 E., M.D.B.&M.,
   Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about Jan. 1 (Month) and end about Dec. 31 (Month), of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Five drilled artesian wells, 14"D. pipeline and ditches. Pumps to be installed later.
   State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works $5,000

10. Estimated time required to construct works 1 year

11. Remarks Well logs 956-966 inch filed. D.L.E. application to be filed immediately. Portions of this land is irrigated by water from Peavine Creek under application 5533, Cert. 3421. Map filed under 18637 to support this application.

Applicant Pete Bertolino

By s/ Pete Bertolino

Compared rap/hs

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions:

That the applicant does not own or control the land on which the applicant plans to place the water to beneficial use and that the granting of this application would be detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Actual construction work shall begin on or before _____

Proof of commencement of work shall be filed before _____

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Commencement of work filed _____
Completion of work filed _____
Proof of beneficial use filed _____
Cultural map filed _____
Certificate No. _____ Issued _____
Recorded _____ Bk. _____ Page _____
_____ County Recorder

WITNESS MY HAND AND SEAL this 25th day of September, 1967

Roland D. Westergard
State Engineer.

218 (Rev.)