ASSIGNED

Serial Nº 21209

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office APR 22 1963

Returned to applicant for correction

Corrected application filed

Map filed APR 29 1963

The applicant Mrs. Bertrand Arambel

of Eureka, County of Eureka,

State of Nevada, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Mining Canyon Well
   Name of stream, lake or other source.

2. The amount of water applied for is 0.25 second-feet
   One second-foot equals 448.83 gals. per min.

   (a) If stored in reservoir give number of acre-feet acre-feet

3. The water to be used for stock watering
   Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

   (a) Irrigation (state number of acres to be irrigated)

   (b) Stockwater (state number and kinds of animals to be watered) 2000 sheep;100 cows;20 horses

   (c) Other use (describe fully under "No. 11. Remarks")

   (d) Power:

   (1) Horsepower developed

   (2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: which bears S 22°48'W - 879.28 feet from the NE corner Section 16, T. 19N., R. 55E., M.D.B.& M., or
   Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.
   being in the NE¼ of NE¼ of said Section 16.

6. Place of use NE¼ of NE¼ of Section 16, T. 19N., R. 55E.
   Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about January 1st (Month) and end about December 31st (Month) of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) drilled well -- 80 feet deep -- 10" casing, pump, motor, storage tank, two troughs.
   State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works $3500.00

10. Estimated time required to construct works 2 years

11. Remarks

Applicant s/ Mrs. Bertrand Arambel

By

Compared ns/hs ns/hs

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of cattle served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0163 cubic feet per second, or sufficient to water 2000 sheep, 100 cows and 20 horses.

Actual construction work shall begin on or before June 10, 1964

Proof of commencement of work shall be filed before July 10, 1964

Work must be prosecuted with reasonable diligence and be completed on or before June 10, 1965

Proof of completion of work shall be filed before July 10, 1965

Application of water to beneficial use shall be made on or before June 10, 1966

Proof of the application of water to beneficial use shall be filed on or before July 10, 1966

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed June 29, 1964
Completion of work filed July 11, 1966
Proof of beneficial use filed July 11, 1966
Cultural map filed
Certificate No. 6377 Issued 11-1-67
Recorded 11-9-67 Bk. 286 Page 331
County Recorder

WITNESS MY HAND AND SEAL this 10th day of January, 1964

ELMO J. DeRICCO
State Engineer

By
Assistant State Engineer

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