AMENDED

Serial No. 20980

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JAN 21 1963

Returned to applicant for correction JUL 31 1963

Corrected application filed SEP 27 1963

Map filed SEP 27 1963

The applicant Park Cattle Co.

of Gardnerville, County of Douglas,

State of Nevada, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) April 28, 1958

Carson City, Nevada

1. The source of the proposed appropriation is Lake Tahoe
   Name of stream, lake or other source.

2. The amount of water applied for is 3.00 cfs. or 2,000 acre ft. per year second-feet
   One scond-foot equals 448.83 gals. per min.

   (a) If stored in reservoir give number of acre-feet acre-feet

3. The water to be used for irrigation and domestic
   Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

   (a) Irrigation (state number of acres to be irrigated) 230 supplemental use

   (b) Stockwater (state number and kinds of animals to be watered)

   (c) Other use (describe fully under "No. 11. Remarks")

   (d) Power:

   (1) Horsepower developed

   (2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: in the NW¼ NW¼ section 27 (extended into the lake) T. 13 N., R. 18 E., M.D.B.&M., from which the north
   Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
   east corner of said section 27, bears N. 86° 22' E., 4748.00 feet.
   it should be stated.

6. Place of use Lot 4 (SE¼ SW¼) and protions of Lot 3 (NE¼SW¼) and SE¼ section 22;
   Describe by legal subdivision, if on unsurveyed land it should be so stated.
   S½ NW¼, N½ SW¼, NW¼ SE¼ and a portion of NW¼ NW¼ section 26; NW¼, lot 1 (NE¼ NW¼) and portions of Lot 2 (SE¼ NW¼) and SE¼ of section 27.

7. Use will begin about January 1st and end about December 31st, of each year.
   Month Month

8. Description of proposed works: (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) In take to be located far enough out into the Lake to provide depth for the fluctuations of the Lake and provide clean
   State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.
   water for domestic use. Pipe line to push the water up far enough from the Lake to furnish head for domestic use and to irrigate the land.

9. Estimated cost of works $230,000.00

10. Estimated time required to construct works 3 years

11. Remarks Domestic use - 550,000 gallons per day for 1500 room hotel, 150,000 G.P.D. for cooling water, 50,000 G.P.D. for lawns etc., fire protection non-consumptive; total 750,000 G.P.D. - 840 acre feet per year; the balance of appropriation for supplementary irrigation and future development.

Applicant Park Cattle Co.

By s/ Brooks Park

Compared rap/hs

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use shall be filed on or before

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed

Completion of work filed

Proof of beneficial use filed

Cultural map filed

Certificate No. Issued

Recorded Book Page

County Recorder

WITNESS MY HAND AND SEAL this day of , State Engineer.

MAR 31 1966

WITHDRAWN BY APPLICANT

STATE ENGINEER