

AMENDED
APPLICATION FOR PERMIT

Serial No.

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... NOV 9 1962

Returned to applicant for correction..... DEC 5 1962

Corrected application filed..... DEC 26 1962

Map filed..... NOV 9 1962 under 20838

The applicant..... Nevada Land & Mortgage Company
of..... Las Vegas....., County of..... Clark.....

State of..... Nevada....., hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) Place of incorporation is Carson City, Nevada, date of incorporation is January 4, 1960.

1. The source of the proposed appropriation is..... Underground source (Las Vegas Artesian Basin) Well No. 2.....
Name of stream, lake or other source.

2. The amount of water applied for is..... 0.50..... second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for..... Commercial (trailer court-service station) and domestic use.....
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:
(a) Irrigation (state number of acres to be irrigated).....
(b) Stockwater (state number and kinds of animals to be watered).....
(c) Other use (describe fully under "No. 11. Remarks").....
(d) Power:
(1) Horsepower developed.....
(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point:..... SE 1/4 NW 1/4 Section 2, Township 20 South, Range 60 East, M.D.B.&M., or at a point from which the center corner of said Section 2 bears South 47°51'20" East a distance of 639.10 feet.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.

6. Place of use..... portions of the S 1/2 NW 1/4 and SW 1/4 NE 1/4 Section 2, Township 20 South, Range 60 East, M.D.B.&M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about..... January 1st..... and end about..... December 31st..... of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... Drilled well, 8 inch casing, with miscellaneous size pipes to points of use, together with sufficient storage facilities for the project.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$6,000.00

10. Estimated time required to construct works.....60 days

11. Remarks.....The water is to be used to supply approximately 300 trailer spaces, a drive-in restaurant, a cocktail lounge and a filling station. This well is to be used in conjunction with Well No. 1.

Applicant Nevada Land & Mortgage Company

By s/ L. E. Tyson
L. E. Tyson - State Water-Right Surveyor

Compared hs/lb hs/lb

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to existing rights and is further subject to revocation when water is available from the Las Vegas Valley Water District. This permit is further issued with the stipulation that the Las Vegas Valley Water District can purchase the well at cost and the land at a reasonable cost. It is limited to what the well will produce but not to exceed 0.50 c.f.s. A meter must be installed in the discharge pipe line, near the point of diversion, and accurate measurements must be kept of water placed to beneficial use. It is understood that this right must allow for a reasonable lowering of the static water level. This source is located within an area designated by the State Engineer pursuant to NRS 534.030; therefore, the State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.50 cubic feet per second.

Actual construction work shall begin on or before November 3, 1963

Proof of commencement of work shall be filed before December 3, 1963

Work must be prosecuted with reasonable diligence and be completed on or before November 3, 1964

Proof of completion of work shall be filed before December 3, 1964

Application of water to beneficial use shall be made on or before November 3, 1965

Proof of the application of water to beneficial use shall be filed on or before December 3, 1965

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed Nov. 13 1963
Completion of work filed Dec. 3 1964
Proof of beneficial use filed SEP 26 1967

WITNESS MY HAND AND SEAL this 3rd day of May, 1963

Certificate No. Issued
Recorded JAN 4 1968 Page
COURT RECORDS DIVISION PERMIT

ELMO J. DeRICCO
State Engineer
Assistant State Engineer

Handwritten signatures and stamps at the bottom left of the page.