

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... OCT 16 1962

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... FEB 16 1961 under 19582

The applicant..... Pierre V. Paris % Paris Ranch
of..... via Cherry Creek....., County of..... White Pine.....
State of..... Nevada....., hereby make..... application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... Owens Springs.....
Name of stream, lake or other source.

2. The amount of water applied for is..... 2.7..... second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for..... Irrigation.....
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)..... 160.....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 11. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point:..... in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 33. T.
26 N., R. 62 E., M.D.M. or at a point from which the Southeast corner
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
of said Section 33 bears S. 77° 30' E., 2650 feet. distant.
it should be stated.

6. Place of use..... E $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 32 and SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 33, T. 26 N.,
Describe by legal subdivision, if on unsurveyed land it should be so stated.
R. 62 E., M. D. M.

7. Use will begin about..... January 1st..... and end about..... December 31st..... of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans
and specifications of your diversion or storage works.)..... Natural flow of Owens Springs
will be developed and channeled into one head ditch to flood the
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.
area covered by the D.L.E. taken by Pierre V. Paris

9. Estimated cost of works.....\$1500.00

10. Estimated time required to construct works.....3 years

11. Remarks.....This application is submitted in support of D.L.E. Nev,-
056081 by Pierre V. Paris.

Applicant..... Pierre V. Paris

By..... s/ Robert W. Millard

Compared..... lv/hs hs/ns

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

.....This permit is issued subject to all existing rights on the
.....source. A substantial headgate and measuring device must be in-
.....stalled and maintained to facilitate the measurement and control
.....of water. The State retains the right to regulate the use of the
.....water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....2.7.....cubic feet per second, or a yearly duty of.....
.....4.0 acre-feet per acre of land irrigated.

Actual construction work shall begin on or before.....September 16, 1964.

Proof of commencement of work shall be filed before.....October 16, 1964.

Work must be prosecuted with reasonable diligence and be completed on or before.....September 16, 1965.

Proof of completion of work shall be filed before.....October 16, 1965.

Application of water to beneficial use shall be made on or before.....September 16, 1967.

Proof of the application of water to beneficial use shall be filed on or before.....October 16, 1967.

Map in support of proof of beneficial use shall be filed on or before.....October 16, 1967.

Commencement of work filed.....*Sept 28 1964*
Completion of work filed.....*SEP 16 1966*
Proof of beneficial use filed.....*SEP 18 1967*
Cultural map filed.....*SEP 18 1967*
Certificate No.....*66-31* Issued.....*4-25-68*
Recorded.....*5-3-68* Bk. *286* Page.....*457*
.....County Recorder

WITNESS MY HAND AND SEAL this.....16th.....day
of.....March....., 1964

ELMO J. DERICCO
State Engineer.

By.....*Robert W. Millard*
Assistant State Engineer