

AMENDED  
APPLICATION FOR PERMIT

Serial No. 20778

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office OCT 16 1962

Returned to applicant for correction

Corrected application filed NOV 16 1962

Map filed NOV 19 1962

The applicant Hugh W. Hansen  
of Gardnerville, County of Douglas,

State of Nevada, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Hansen Spring  
Name of stream, lake or other source.

2. The amount of water applied for is 0.10 second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet acre-feet

3. The water to be used for Domestic and Stock watering  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:  
(a) Irrigation (state number of acres to be irrigated)

(b) Stockwater (state number and kinds of animals to be watered) 100 head of cattle

(c) Other use (describe fully under "No. 11. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: SE 1/4 Sec. 33, T. 13 N.,

R. 19 E., M.D.B. & M., or at a point from which the township corner.  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

common to Sections 33 & 34, T. 13 N., R. 19 E., bears S. 68° 33' E.,  
it should be stated. 942.6 feet.

6. Place of use SW 1/4 SW 1/4 Sec. 34, T. 13 N., R. 19 E., M.D.B. & M.  
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about Jan. 1st and end about Dec. 31st, of each year.  
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Water is conveyed to a tank by pipe line thence by 5" pipe line to places of use.  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$1,000.....

10. Estimated time required to construct works.....2 years.....

11. Remarks.....Hansen Spring waters and Haase Spring waters have been conveyed to the water tank and thence to the places of use. Waters of both springs have been in use to the best of the applicants' knowledge since early 1860's and therefore does not waive any vested right by virtue of this application. This spring was erroneously named Haase Spring on the original application.....

Applicant.....Hugh W. Hansen.....

By.....s/ J. A. Millar  
Agent

Compared.....hs/lb.....

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~<sup>deny</sup> the same, subject to the following limitations and conditions:

Application 20778 is hereby denied on the grounds that its granting would tend to impair the value of existing vested rights, the limit and extent of which have not been determined.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....  
Completion of work filed.....  
Proof of beneficial use filed.....  
Cultural map filed.....  
Certificate No.....Issued.....  
Recorded..... Bk..... Page.....  
.....County Recorder

WITNESS MY HAND AND SEAL this.....20th.....day  
of.....January....., 1965.

GEORGE W. HENNEN  
State Engineer

BY Robert P. Vettergers  
Assistant State Engineer