

AMENDED APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

ASSIGNED

Date of filing in State Engineer's Office..... OCT 4 1962

Returned to applicant for correction..... JAN 11 1963

Corrected application filed..... MAR 13 1963

Map filed..... MAR 13 1963 under 19815

The applicant..... Nye County Land Company
of..... P. O. Box 210, Las Vegas....., County of..... Clark
State of..... Nevada....., hereby make..... application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.)..... January 17, 1961 in Las Vegas,
Nevada.

1. The source of the proposed appropriation is..... Devils Hole
Name of stream, lake or other source.

2. The amount of water applied for is..... 20.0..... second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for..... Irrigation and domestic
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)..... 1,560 acres

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 11. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: SW 1/4 SE 1/4 Sec. 36, T. 17 S.,
R. 50 E., M.D.B.&M., or at a point from which the SE corner of Sec. 1,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
T. 18 S., R. 50 E., bears S. 21° 55' 15" E., a distance of 6,012.04 ft.
it should be stated. E 1/2,

6. Place of use..... W 1/2 E 1/2, W 1/2 Sec. 15; SW 1/4, E 1/2 NW 1/4 Sec. 16; E 1/2 SE 1/4 Sec. 17;
Describe by legal subdivision, if on unsurveyed land it should be so stated.
SE 1/4, S 1/2 SW 1/4 Sec. 20; W 1/2 Sec. 21; all in T. 17 S., R. 50 E., M.D.B.&M.

7. Use will begin about January 1st..... and end about December 31st....., of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans
and specifications of your diversion or storage works.) Pump to lift water from Devils
Hole and a concrete pipe line to the place of use.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$50,000.00
10. Estimated time required to construct works.....3 years
11. Remarks.....The elevation at Devils Hole is approximately 2,400 feet above sea level. The land on which we propose to use the water is about 2,250 feet above sea level, therefore, it is feasible to transport this water to this land. Water will be comingled with other waters.

Applicant.....Nye County Land Company

By.....s/ Charles C. Armuth, Jr.
Charles C. Armuth, Jr., Agent

Compared.....hs/lb

..... OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby/grant the same, subject to the following limitations and conditions:
on the grounds that the granting of the Application would be detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.

Actual construction work shall begin on or before.....
Proof of commencement of work shall be filed before.....
Work must be prosecuted with reasonable diligence and be completed on or before.....
Proof of completion of work shall be filed before.....
Application of water to beneficial use shall be made on or before.....
Proof of the application of water to beneficial use shall be filed on or before.....
Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No..... Issued.....
Recorded..... Bk..... Page.....

WITNESS MY HAND AND SEAL this 11th day of October, 1967

Roland D. Westergaard
Roland D. Westergaard, State Engineer.

County Recorder Roland D. Westergaard