

AMENDED
APPLICATION FOR PERMIT

Serial No. 20734

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office. SEP 21 1962

Returned to applicant for correction.

Corrected application filed. FEB 8 1963

Map filed. FEB 8 1963 under 20732

The applicant Ellison Home Ranch, Inc.
of Orovada, County of Humboldt,
State of Nevada, hereby make application for permission to appropriate the public

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) April 6, 1960 Nevada

1. The source of the proposed appropriation is. underground
Name of stream, lake or other source.

2. The amount of water applied for is. 3.0 second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet. acre-feet

3. The water to be used for. Irrigation and Domestic
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:
(a) Irrigation (state number of acres to be irrigated). 200
(b) Stockwater (state number and kinds of animals to be watered).
(c) Other use (describe fully under "No. 11. Remarks").
(d) Power:
(1) Horsepower developed.
(2) Point of return of water to stream.

5. The water is to be diverted from its source at the following point: SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 22, Township 44 North, Range 36 East, MDM., or at a point from which the W $\frac{1}{4}$ corner of Section 22 bears S. 84° 32' W., a distance of 3,310 feet.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.

6. Place of use. Por. SW $\frac{1}{4}$ SE $\frac{1}{4}$, por. E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 22; por. E $\frac{1}{2}$ Section 27; por. SW $\frac{1}{4}$, por. S $\frac{1}{2}$ NW $\frac{1}{4}$, and por. NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 23; and por. NW $\frac{1}{4}$ Section 26. All in Township 44 North, Range 36 East, MDM. Total 200 acres.
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about January 1 and end about December 31, of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled 14 inch well, propose to install electric motor driven pump and construct irrigation ditch system.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

- 9. Estimated cost of works..... In excess of \$10,000
- 10. Estimated time required to construct works..... three years
- 11. Remarks..... Drilling to date in this area indicates low capacity wells.
Applicant proposes to comingle with water from other applications
in this area.

Applicant Ellison Home Ranch, Inc.

By s/ William J. Newman
William J. Newman, State Water Right Surveyor
Professional Bldg., Winnemucca, Nevada

Compared hs/lb

See Ruling 913 DENIAL OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

on the grounds that its granting would be detrimental to existing rights and to the
public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
 Completion of work filed.....
 Proof of beneficial use filed.....
 Cultural map filed.....
 Certificate No..... Issued.....
 Recorded..... Bk..... Page.....
 County Recorder

WITNESS MY HAND AND SEAL this 25th day
 of November, 1966

State Engineer.

BY:

Robert D. [Signature]
 Assistant State Engineer