ASSIGNED

Serial Nº 20654

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office AUG 21 1962

Returned to applicant for correction

Corrected application filed

Map filed DEC 17 1957 under 17371

The applicant Flying M. Ranch (A. S. Murphy, owner)

of Yerington, County of Lyon,

State of Nevada, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Aldridge Spring
   Name of stream, lake or other source.

2. The amount of water applied for is 0.02 second-feet
   One scond-foot equals 448.83 gals. per min.

   (a) If stored in reservoir give number of acre-feet acre-feet

3. The water to be used for stockwatering and domestic.
   Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

   (a) Irrigation (state number of acres to be irrigated)

   (b) Stockwater (state number and kinds of animals to be watered) 100 head of cattle

   (c) Other use (describe fully under "No. 11. Remarks")

   (d) Power:

   (1) Horsepower developed

   (2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: In the SW¼ SW¼ of Sec. 1, T. 7 N., R. 27 E., M.D.B.&M., Whence the SE Cor. of said Sec. 1 bears S. 85° 38' E., 4891 Ft.
   Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.

6. Place of use In the SW¼ SW¼ of Sec. 1, T. 7 N., R. 27 E., MDB&M.
   Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about December 1 (Month) and end about May 31 (Month), of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Excavation of spring forming a small stockwatering reservoir
   State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works $100.00

10. Estimated time required to construct works completed

11. Remarks

Applicant Flying M Ranch
(A. S. Murphy, owner)

By s/ Henry Tyree
Manager

Compared mis/hs hs/ns

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of cattle served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0031 cubic feet per second, or sufficient water to water 100 head of cattle.

Actual construction work shall begin on or before September 12, 1964

Proof of commencement of work shall be filed before October 12, 1964

Work must be prosecuted with reasonable diligence and be completed on or before September 12, 1965

Proof of completion of work shall be filed before October 12, 1965

Application of water to beneficial use shall be made on or before September 12, 1966

Proof of the application of water to beneficial use shall be filed on or before October 12, 1966

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed Sept. 23, 1964
Completion of work filed OCT 12 1965
Proof of beneficial use filed
Cultural map filed
Certificate No. 6146 Issued Jan. 25, 1967
Recorded 1-27-67 Bk. 7 Page 547
County Recorder

WITNESS MY HAND AND SEAL this 12th day of March, 1964

ELMO J. DeRICCO
State Engineer

BY [signature]
Assistant State Engineer

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