

AMENDED  
APPLICATION FOR PERMIT

Serial No. ....

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUL 10 1962

Returned to applicant for correction AUG 8 1962

Corrected application filed AUG 14 1962

Map filed JUL 10 1962

The applicant Wilbur Clark's Desert Inn Company  
of Las Vegas, County of Clark

State of Nevada, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground (Las Vegas Artesian Basin)  
Name of stream, lake or other source.

2. The amount of water applied for is 0.50 second-foot  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet \_\_\_\_\_ acre-feet

3. The water to be used for Quasi-Municipal (Subdivision) and Domestic (15)  
fifteen homes.  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) \_\_\_\_\_

(b) Stockwater (state number and kinds of animals to be watered) \_\_\_\_\_

(c) Other use (describe fully under "No. 11. Remarks") \_\_\_\_\_

(d) Power:

(1) Horsepower developed \_\_\_\_\_

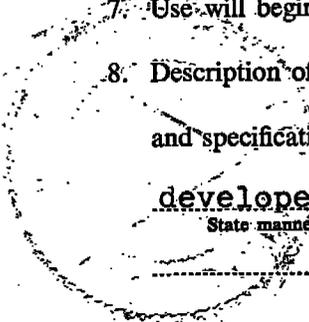
(2) Point of return of water to stream \_\_\_\_\_

5. The water is to be diverted from its source at the following point: Within the Northeast  
Quarter (NE $\frac{1}{4}$ ) Northwest Quarter (NW $\frac{1}{4}$ ), Section 16, Township 21 South,  
Range 61 East, M.D.M., at a point from which the North Quarter (N $\frac{1}{4}$ )  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
corner of said Section 16 bears North 5°53'30" East a distance of  
it should be stated. 728.40 feet.

6. Place of use Wholly within the Northeast Quarter (NE $\frac{1}{4}$ ), Section 16,  
Describe by legal subdivision, if on unsurveyed land it should be so stated.  
Township 21 South, Range 61 East, Northeast Quarter (NE $\frac{1}{4}$ ) Northwest  
Quarter (NW $\frac{1}{4}$ ) Section 16, Township 21 South, Range 61 East, M.D.M.

7. Use will begin about Jan. 1st and end about Dec. 31st, of each year.  
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) A 20' drilled and cased well  
developed by pump and distributed by a system of pipes.  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.



9. Estimated cost of works ..... \$10,000.00
10. Estimated time required to construct works ..... 60 days
11. Remarks This water will be used to serve a new subdivision development on the Desert Inn Country Club of fifteen (15) lots, single family homes on lots which vary from 15,000 sq. ft. to 29,000 sq. ft. Service will be from the well through existing facilities to the new development.

Applicant Wilbur Clark's Desert Inn Co.

By s/ Victor G. Krametbauer  
Victor G. Krametbauer

Compared hs/lb kb/hs State Water Right Surveyor No. 291  
Agent.

DENIAL OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, ~~subject to the following conditions and provisions~~

on grounds that its granting would impair the value of existing water rights in the Las Vegas Artesian Basin and would be detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed ..... cubic feet per second.

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No. Issued.....

Recorded Bk Page.....

County Recorder

WITNESS MY HAND AND SEAL this 15th day

of March 1963

*Victor G. Krametbauer*  
State Engineer.