Serial № 20364

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAR 13 1962

Returned to applicant for correction

Corrected application filed

Map filed MAR 13 1962

The applicant Robert A. Bradley
3039 N. H. St.
of San Bernardino, County of San Bernardino,

State of California; hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground
   Name of stream, lake or other source.

2. The amount of water applied for is 6.0 second-feet
   One scond-foot equals 448.83 gals. per min.

   (a) If stored in reservoir give number of acre-feet acre-feet

3. The water to be used for Irrigation & Domestic
   Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

   (a) Irrigation (state number of acres to be irrigated) 320

   (b) Stockwater (state number and kinds of animals to be watered)

   (c) Other use (describe fully under "No. 11. Remarks")

   (d) Power:

   (1) Horsepower developed

   (2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: SW¼ SE¼ Sec. 14, T. 40 N., R. 33 E., M.D.B.&M., or at a point from which the S¼ corner of said corner of said Sec. 14 bears S. 45° 00' W. 1796.03'
   Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.

6. Place of use E½ Sec. 14, T. 40 N., R. 33 E., M.D.B.&M.
   Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about Jan. 1 (Month) and end about Dec. 31 (Month), of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well, pump & ditches

   State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works $10,000

10. Estimated time required to construct works 5 years

11. Remarks This application is filed in support of D.L.E. Nev. 048488.

Applicant Robert A. Bradley

By s/Richard M. Black
Agent for Applicant

Compared hs/lb hs/lb

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source and is limited to what the well will produce but not to exceed 5.4 c.f.s. It is understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to other ground water development in the area. A substantial weir or other type of measuring device must be installed and measurements of water use kept, and a method provided, either air line or opening, for measuring depth to water. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 5.4 cubic feet per second, or a yearly duty of 4.0 acre-feet per acre of land irrigated.

Actual construction work shall begin on or before April 9, 1963

Proof of commencement of work shall be filed before May 9, 1963

Work must be prosecuted with reasonable diligence and be completed on or before April 9, 1964

Proof of completion of work shall be filed before May 9, 1964

Application of water to beneficial use shall be made on or before April 9, 1967

Proof of the application of water to beneficial use shall be filed on or before May 9, 1967

Map in support of proof of beneficial use shall be filed on or before May 9, 1967

Commencement of work filed
Completion of work filed
Proof of beneficial use filed
Cultural map filed FEB 13 1962 under 12626
Certificate No. Issued
Recorded Bk. Page
County Recorder

WITNESS MY HAND AND SEAL this 9th day of October 1962

Elmer J. DeRicco
Acting State Engineer.

218 (Rev.)

Abrogated by 21730