

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office NOV 1 1961

Returned to applicant for correction.....

Corrected application filed.....

Map filed NOV 1 1961

The applicant Vera Krupp
Mountain Spring Ranch
of P.O. Box 861, Blue Diamond, County of Clark

State of Nevada, hereby make.... application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Green Spot Spring
Name of stream, lake or other source.

2. The amount of water applied for is 0.25 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for Irrigation and domestic
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:
(a) Irrigation (state number of acres to be irrigated) 40

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 11. Remarks").....

(d) Power:
(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: in lot 4 (NW $\frac{1}{2}$ NW $\frac{1}{2}$) section 2, T.22 S., R. 58 E., M.D.B.&M., from which the northwest corner of said section 2, bears N. 25°16' W., 874.00 feet.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.

6. Place of use a portion of the SW $\frac{1}{4}$ of section 35, T.21 S., R. 58 E., M.D.B.&M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about January 1st and end about December 31st, of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Water from the spring will be picked up by a diversion box and run from there to the place of use in a pipeline.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works..... \$4,000.

10. Estimated time required to construct works..... 3 years.

11. Remarks.....

Applicant..... Vera Krupp

By..... /s/ Walter G. Reid
State Water Rights Surveyor

Compared..... rma/hs hs/lb

APPROVAL..... OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. A substantial headgate and measuring device must be installed and maintained to facilitate the measurement and control of water. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... 0.25..... cubic feet per second, or a yearly duty of 5.0 acre-feet per acre of land irrigated.

Actual construction work shall begin on or before..... October 13, 1962
Proof of commencement of work shall be filed before..... November 13, 1962
Work must be prosecuted with reasonable diligence and be completed on or before..... October 13, 1963
Proof of completion of work shall be filed before..... November 13, 1963
Application of water to beneficial use shall be made on or before..... October 13, 1965
Proof of the application of water to beneficial use shall be filed on or before..... November 13, 1965
Map in support of proof of beneficial use shall be filed on or before..... November 13, 1965

Commencement of work filed..... NOV 13 1962
Completion of work filed..... Oct 14 1963
Proof of beneficial use filed..... NOV 14 1966
Cultural map filed..... NOV 14 1966
Certificate No..... 6700 Issued..... 7-2-68
Recorded..... 7-25-68 Bk. 888 Page 713154
Clark County Recorder

WITNESS MY HAND AND SEAL this..... 13th..... day
of..... April....., 1962

EDMUND A. MUTH
State Engineer
By..... Elmo J. DePeeo
Assistant State Engineer