

AMENDED APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office OCT 10 1961
Returned to applicant for correction NOV 21 1961
Corrected application filed JAN 3 1962
Map filed AUG 31 1960 under 19087

The applicant Salvador Urrutia, c/o Adams, Reed, Bowen & Thatcher
of P. O. Box 187, County of Washoe
State of Nevada, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is Unnamed spring #3
Name of stream, lake or other source.

2. The amount of water applied for is .10 second-foot
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet .30 acre-feet

3. The water to be used for stockwatering and domestic
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:
(a) Irrigation (state number of acres to be irrigated)
(b) Stockwater (state number and kinds of animals to be watered) 100 cattle, 2000 sheep
(c) Other use (describe fully under "No. 11. Remarks")
(d) Power:
(1) Horsepower developed
(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: NE 1/4 of the NE 1/4 SEC. 18, T. 20 N., R. 19 E., M.D.B.&M., at a point which bears from the NE corner of said SEC. 18: S. 45°03'19" W., a distance of 1413.19 ft. it should be stated.

6. Place of use NE 1/4 NE 1/4 of Section 18, Township 20 N., Range 19 E., M.D.B.&M. Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about Jan. 1 and end about Dec. 31, of each year. Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Water is to be diverted through open V ditch to reservoir. State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$2000.....
 10. Estimated time required to construct works.....3 months.....
 11. Remarks.....Vested rights in said source are not waived and are hereby
 expressly claimed.

Applicant.....Salvador Urrutia.....

By s/ Edward C. Reed.....
 Edward C. Reed, Jr., Attorney and
 Agent for Salvador Urrutia

Compared.....hs/lb.....hs/lb.....

.....APPROVAL..... OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

.....This permit is issued subject to all existing rights on the source.
 It is understood that the amount of water herein granted is only a
 temporary allowance and that the final water right obtained under this
 permit will be dependent upon the period of use and the average number
 of cattle served from the waters of this source. The State retains the
 right to regulate the use of the water herein granted at any and all
 times but does take responsibility for the use of the Federal range.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....0.0155.....cubic feet per second... or sufficient water to water 100 head of cattle and 2,000 sheep.

Actual construction work shall begin on or before.....November 1, 1962.....
 Proof of commencement of work shall be filed before.....December 1, 1962.....
 Work must be prosecuted with reasonable diligence and be completed on or before.....November 1, 1963.....
 Proof of completion of work shall be filed before.....December 1, 1963.....
 Application of water to beneficial use shall be made on or before.....November 1, 1964.....
 Proof of the application of water to beneficial use shall be filed on or before.....December 1, 1964.....
 Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....OCT 18 1962.....
 Completion of work filed.....February 25, 1964.....
 Proof of beneficial use filed.....February 25, 1964.....
 Cultural map filed.....
 Certificate No.....5743.....Issued.....June 30, 1964.....
 Recorded.....July 27, 1964.....Bk.....7.....Page.....731-732.....
County Recorder

WITNESS MY HAND AND SEAL this.....1st.....day
 of.....May....., 1962

EDMUND A. MUTH
 State Engineer.
 By.....Assistant State Engineer