

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

AUG 1 1961

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... AUG 1 1961

The applicant DON CARSON of Las Vegas, County of Clark

State of Nevada, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Las Vegas Artesian Basin (underground source) Name of stream, lake or other source.

2. The amount of water applied for is 0.10 second-feet One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for Commercial (apartments and dwellings) Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 11. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: SE 1/4 NW 1/4 Section 27, Township 21 South, Range 61 East, M.D.B. & M., or at a point from which the center corner of said Section 27 bears South 20° 32' 45" East a distance of 1139.56 feet. Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.

6. Place of use a portion of the SE 1/4 NW 1/4 Section 27, Township 21 South, Range 61 East, M.D.B & M. Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about January 1st and end about December 31st, of each year. Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled well, 8 inch casing, with miscellaneous size pipes to points of use. State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works..... \$5,000.00.....
 10. Estimated time required to construct works..... 60 days.....
 11. Remarks..... The applicant plans to construct twenty apartment units and four dwellings, all of which will be RENTAL units. He also plans the construction of a swimming pool.....

Applicant..... DON CARSON.....

By s/ L. E. Tyson
 E. E. Tyson, State Water-Right Surveyor

Compared..... hs/lb..... hs/lb.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation when water is available from the Las Vegas Valley Water District, and is limited to what the well will produce but not to exceed 0.02 c.f.s. A meter must be installed in the discharge pipe line, near the point of diversion, and accurate measurements must be kept of water placed to beneficial use. It is understood that this right must allow for a reasonable lowering of the static water level. This source is located within an area designated by the State Engineer pursuant to NRS 534.030; therefore, the State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.02 cubic feet per second, or 2.5 m.g. annually.

Actual construction work shall begin on or before..... October 12, 1962.....
 Proof of commencement of work shall be filed before..... November 12, 1962.....
 Work must be prosecuted with reasonable diligence and be completed on or before..... October 12, 1963.....
 Proof of completion of work shall be filed before..... November 12, 1963.....
 Application of water to beneficial use shall be made on or before..... October 12, 1964.....
 Proof of the application of water to beneficial use shall be filed on or before..... November 12, 1964.....
 Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... DEC 26 1962.....
 Completion of work filed..... Nov. 26, 1963.....
 Proof of beneficial use filed..... Feb. 1, 1968.....
 Cultural map filed.....
 Certificate No.....
 Recorded..... Bk..... Page.....
 ORDER NO. 559
 County Recorder

WITNESS MY HAND AND SEAL this 12th day of April, 1962
 Edmund A. Muth
 State Engineer.

REVOKED

DATE 9-10-76