

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

JUL 19 1961

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... JUL 19 1961

The applicant G. M. Freeman and Nita C. Freeman
of P.O. Box 216, Carson City, County of Ormsby
State of Nevada, hereby make.... application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground source
Name of stream, lake or other source.

2. The amount of water applied for is 0.1 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for irrigation and domestic
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) 5.00

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 11. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: From which the NE corner
of Section 26, T. 16 N., R. 19 E., lies N 22° 34' 25" E., 3223.7 feet
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
in the NE 1/4 SE 1/4 Section 26.
it should be stated.

6. Place of use NE 1/4 SE 1/4 Section 26, T. 16 N., R. 19 E., M.D.B. & M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans
and specifications of your diversion or storage works.) 84 foot well, 6 inch casing,
1 h.p. submersible pump, and pipes to place of use.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$1200.

10. Estimated time required to construct works..... 1 year

11. Remarks.....
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Applicant..... G.M. Freeman and
Nita C. Freeman

By/s/ William J. Johnstone
William J. Johnstone
Engineer and Agent

Compared..... nf/hs hs/lb

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source and is limited to what the well will produce but not to exceed 0.10 c.f.s. It is understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to other ground water development in the area. A substantial weir or other type of measuring device must be installed and measurements of water use kept, and a method provided, either air line or opening, for measuring depth to water. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.10 cubic feet per second, or a yearly duty of 4.0 acre-feet per acre of land irrigated.

Actual construction work shall begin on or before..... June 8, 1962
Proof of commencement of work shall be filed before..... July 8, 1962
Work must be prosecuted with reasonable diligence and be completed on or before..... June 8, 1963
Proof of completion of work shall be filed before..... July 8, 1963
Application of water to beneficial use shall be made on or before..... June 8, 1964
Proof of the application of water to beneficial use shall be filed on or before..... July 8, 1964
Map in support of proof of beneficial use shall be filed on or before..... July 8, 1964

Commencement of work filed..... ~~WAY 17 1962~~
Completion of work filed..... JUN 4 1962
Proof of beneficial use filed..... JUN 4 1962

WITNESS MY HAND AND SEAL this 8th day of December, 1961

Cultural map filed.....
Certificate No. 5387 Issued 8/30/62 for 0.067 cfs
Recorded 9/26/62 Bk. 17 Page 390
County Recorder

EDMUND A. MUTH
State Engineer
By *Edmund A. Muth*
Assistant State Engineer