

AMENDED APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUL 10 1961

Returned to applicant for correction

Corrected application filed JUL 24 1961

Map filed JUL 25 1961

The applicant Jesse Gardner of Tonopah Stagelines, Ely, County of White Pine, State of Nevada, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is Underground Sources

2. The amount of water applied for is 3 c.f.s. second-feet

(a) If stored in reservoir give number of acre-feet

3. The water to be used for irrigation

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) approximately 300 acres

(b) Stockwater (state number and kinds of animals to be watered)

(c) Other use (describe fully under "No. 11. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: In the SW 1/4 NW 1/4 Section 26,

T. 13 N., R. 60 E., M.D.B.&M., or at a point from which the S.E. Cor. of Section 25, T. 13 N., R. 60 E., M.D.B.&M., bears S. 74°25' E., 9902 ft. distant.

6. Place of use Portions of the following: W 1/2 SW 1/4, SE 1/4 SW 1/4, Sec. 25, SE 1/4,

E 1/2 SW 1/4, NW 1/4 SW 1/4, SE 1/4 NW 1/4, W 1/2 NW 1/4, Sec. 26, SW 1/4 SW 1/4, Sec. 23, NE 1/4 NW 1/4, Sec. 35, NE 1/4 NW 1/4, Sec. 36, T. 13 N., R. 60 E., M.D.B.&M.

7. Use will begin about Jan. 1st and end about Dec. 31st of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled a 16" irrigation well,

developed and cased to 212 feet. Gravel packed and pumped, maximum delivery from 135 feet with bowls set at 160 feet.

9. Estimated cost of works.....\$13,000.00.....  
 10. Estimated time required to construct works.....3 years.....  
 11. Remarks.....Drilled between June 24th and July 3rd, 1961 by Wright  
 Drilling Inc. of Dyer, Nevada.....  
 .....  
 .....

Applicant s/ Jesse Gardner.....

By s/ Robt. W. Millard.....

Compared.....hs/nf.....hs/lb.....

-----APPROVAL----- OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source and is limited to what the well will produce but not to exceed 3.0 c.f.s. It is understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to other ground water development in the area. A substantial weir or other type of measuring device must be installed and measurements of water use kept, and a method provided, either air line or opening, for measuring depth to water. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....3.0.....cubic feet per second, or a yearly duty of 4.0 acre-feet per acre of land irrigated.

Actual construction work shall begin on or before.....July 18, 1962.....  
 Proof of commencement of work shall be filed before.....August 18, 1962.....  
 Work must be prosecuted with reasonable diligence and be completed on or before.....July 18, 1963.....  
 Proof of completion of work shall be filed before.....August 18, 1963.....  
 Application of water to beneficial use shall be made on or before.....July 18, 1966.....  
 Proof of the application of water to beneficial use shall be filed on or before.....August 18, 1966.....  
 Map in support of proof of beneficial use shall be filed on or before.....August 18, 1966.....

Commencement of work filed JUN 20 1962.....  
 Completion of work filed JUN 20 1962.....  
 Proof of beneficial use filed AUG 18 1966.....  
 Cultural map filed AUG 18 1966.....  
 Certificate No. 6131 Issued 1-4-67.....  
 Recorded 1-6-67 Bk 286 Page 165.....

WITNESS MY HAND AND SEAL this 18th day of January, 1962

EDMUND A. MUTH  
 State Engineer.  
 By *Blaise J. DePiero*  
 Assistant State Engineer