

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUN 27 1961

Returned to applicant for correction

Corrected application filed

Map filed JUN 27 1961

The applicant William Capri of Las Vegas, County of Clark

State of Nevada, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Las Vegas Artesian Basin (underground source)

2. The amount of water applied for is 0.75 second-feet (a) If stored in reservoir give number of acre-feet

3. The water to be used for Commercial (motel units) Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for: (a) Irrigation (state number of acres to be irrigated) (b) Stockwater (state number and kinds of animals to be watered) (c) Other use (describe fully under "No. 11. Remarks") (d) Power: (1) Horsepower developed (2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: SW 1/4 SW 1/4 Section 28, Township 21 South, Range 61 East, M.D.B. & M., or at a point from which the Southwest corner of said Section 28 bears South 31° 52' 39" West a distance of 1219.86 feet.

6. Place of use a portion of the SW 1/4 SW 1/4 Section 28, Township 21 South, Range 61 East, M.D.B. & M.

7. Use will begin about January 1st and end about December 31st, of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled well, 8 inch casing, with miscellaneous size pipes to points of use, including storage tank and pump of sufficient size to handle the project.

- 9. Estimated cost of works ..... \$5,000.00 .....
- 10. Estimated time required to construct works ..... 60 days .....
- 11. Remarks ..... The applicant plans the construction of a 100 unit motel, with swimming pool, coffee shop, and associated facilities. ....

Applicant ..... WILLIAM CAPRI .....

By s/ L. E. Tyson  
L. E. Tyson - State Water-Right Surveyor

Compared nf/hs ..... hs/lb .....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation when water is available from the Las Vegas Valley Water District, and is limited to what the well will produce but not to exceed 0.25 c.f.s. A meter must be installed in the discharge pipe line near the point of diversion, and accurate measurements must be kept of water placed to beneficial use. It is understood that this right must allow for a reasonable lowering of the static water level. This source is located within an area designated by the State Engineer pursuant to NRS 534.030; therefore, the State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.25 cubic feet per second.

- Actual construction work shall begin on or before ..... May 13, 1962 .....
- Proof of commencement of work shall be filed before ..... June 13, 1962 .....
- Work must be prosecuted with reasonable diligence and be completed on or before ..... May 13, 1963 .....
- Proof of completion of work shall be filed before ..... June 13, 1963 .....
- Application of water to beneficial use shall be made on or before ..... May 13, 1965 .....
- Proof of the application of water to beneficial use shall be filed on or before ..... June 13, 1965 .....
- Map in support of proof of beneficial use shall be filed on or before .....

Commencement of work filed FEB 1 1966  
 Completion of work filed FEB 1 1966  
 Proof of beneficial use filed MAY 17 1967

WITNESS MY HAND AND SEAL this 13th day

Cultural map filed ..... November, 1961 .....

Certificate No. .... Issued .....

Recorded ..... Bk. .... Page .....

Count ORDER NO. 433

REVOKED

*Edmund A. Muth*  
State Engineer.

DATE 5-11-72