ASSIGNED
Nº 19786

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office APR 28 1961

Returned to applicant for correction

Corrected application filed

Map filed MAY 2 1961

The applicant Shaffer Tool Works, Inc.

of 209 So. Pomona Ave., Brea, County of Orange,

State of California, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) Nov. 22, 1938

State of California

1. The source of the proposed appropriation is Underground
Name of stream, lake or other source.
(Shaffer Stockwatering Well No. 1)

2. The amount of water applied for is 0.01 c.f.s. second-feet
One scond-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet acre-feet

3. The water to be used for Stockwatering
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)

(b) Stockwater (state number and kinds of animals to be watered) 300 to 500 cattle

(c) Other use (describe fully under "No. 11. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: in the NE¼ NW¼, Sec. 31, T. 10 N., R. 66 E., M.D.B. & M., or at a point from which the NW cor. of said Sec. 31 bears N. 88° 14' W., 2476.46 ft. distant.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.

6. Place of use NE¼ NW¼, Sec. 31, T. 10 N., R. 66 E., M.D.B. & M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about Jan. 1st (Month) and end about Dec. 31st (Month), of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Windmill with 2" pipe in well and a short pipe line to watering troughs.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works $1500.00

10. Estimated time required to construct works Already constructed.

11. Remarks

Applicant Shaffer Tool Works

By S/ Elvin K. Wilson
Vice-Pres.

Compared nf/hs hs/lb

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of cattle served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.01 cubic feet per second, or sufficient water to water 500 head of cattle.

Actual construction work shall begin on or before June 22, 1962

Proof of commencement of work shall be filed before July 22, 1962

Work must be prosecuted with reasonable diligence and be completed on or before June 22, 1963

Proof of completion of work shall be filed before July 22, 1963

Application of water to beneficial use shall be made on or before June 22, 1963

Proof of the application of water to beneficial use shall be filed on or before July 22, 1963

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed MAR 20 1962
Completion of work filed MAR 20 1962
Proof of beneficial use filed MAR 20 1962
Cultural map filed
Certificate No. 5434 Issued 1/23/63 for 0.01 cfs for stock watering
Recorded 2/8/63 Bk 238 Page 237
White Pine County Recorder

218 (Rev.)

WITNESS MY HAND AND SEAL this 22nd day of December 1961

EDMUND A. MUTH
State Engineer

By Elmo J. DeRicco
Assistant State Engineer