Serial No. 19707

AMENDED

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAR 30 1961

Returned to applicant for correction

Corrected application filed JUL 10 1961

Map filed JUL 10 1961

The applicant Hussman Land and Livestock Co.

of Gardnerville, County of Douglas,

State of Nevada, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) This Company is not incorporated.

1. The source of the proposed appropriation is Underground
   Name of stream, lake or other source.

2. The amount of water applied for is .05 second-feet.
   One second-foot equals 448.83 gals. per min.

   (a) If stored in reservoir give number of acre-feet acre-feet.

3. The water to be used for Stock Watering
   Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

   (a) Irrigation (state number of acres to be irrigated)

   (b) Stockwater (state number and kinds of animals to be watered) 250 cattle and 150 sheep

   (c) Other use (describe fully under "No. 11, Remarks")

   (d) Power:

   (1) Horsepower developed

   (2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: NW¼ NW¼ Sec. 13, T. 12 N., R. 19 E., M.D.B.&M., or at a point from which the northwest corner of said Sec. 13 bears N. 7° 40' W., a distance of 77 feet.
   Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.

6. Place of use NW¼ NW¼ Sec. 13 and NE¼ NE¼ Sec. 14, all in T. 12 N., R. 19 E., M.D.B.&M.
   Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about January 1st (Month) and end about December 31st (Month), of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled artesian well, pipeline and trough.
   State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works $2,000

10. Estimated time required to construct works 1 year

11. Remarks

Applicant Hussman Land and Cattle Co.

By s/ James D. Wallace, Jr.
Agent and Engineer

Compared hs/nf hs/lb

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average numbe of cattle served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0088 cubic feet per second, or sufficient water to water 250 head of cattle and 150 sheep.

Actual construction work shall begin on or before June 8, 1962

Proof of commencement of work shall be filed before July 8, 1962

Work must be prosecuted with reasonable diligence and be completed on or before June 8, 1963

Proof of completion of work shall be filed before July 8, 1963

Application of water to beneficial use shall be made on or before June 8, 1964

Proof of the application of water to beneficial use shall be filed on or before July 8, 1964

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed JUL 9 1962
Completion of work filed JUL 9 1962
Proof of beneficial use filed JUL 9 1962
Cultural map filed
Certificate No. 5422 Issued 7/23/63 for 0.0078 cfs
Recorded 2/12/63 Bk. 15 Page 746 for stock watering
Douglas County

WITNESS MY HAND AND SEAL this 8th day of December, 1961

EDMUND A. MUTH
State Engineer

By Elmer A. DeRecco
Assistant State Engineer

218 (Rev.)