

ASSIGNED

Serial N^o 19465

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... JAN 18 1961

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... APR 7 1961 under 19461

The applicant..... BERTRAND ARAMBEL

of..... Eureka....., County of..... Eureka

State of..... Nevada....., hereby make application for permission to appropriate the public

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... ~~XXXXXXXXXX~~ (North Cottonwood Spring)
Name of stream, lake or other source.

2. The amount of water applied for is..... 0.05..... second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for..... Stockwatering
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered)..... 3000 sheep or 600 cattle.

(c) Other use (describe fully under "No. 11. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: In the SW¹/₄ NE¹/₄, Section 28,
Township 15 North, Range 51 East, M.D.B.&M., or at a point from which the
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
SE corner, Section 34, Township 15 North, Range 51 East, M.D.B.&M., bears
it should be stated. S. 36° 44' E., 11,505 feet distant.

6. Place of use..... SW¹/₄ NE¹/₄, Section 28, Township 15 North, Range 51 East,
Describe by legal subdivision, if on unsurveyed land it should be so stated.
M.D.B.&M.

7. Use will begin about April 15..... and end about October 1....., of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Water to be piped approximately
5' to 20' of cattle troughs.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$500.00.....
 10. Estimated time required to construct works..... Works completed.....
 11. Remarks..... This application is submitted to secure a certificate on
 waters covered by Proof of Appropriation #02464.

Applicant..... BERTRAND ARAMBEL.....

By..... s/ A. D. Demetras
 A. D. Demetras
 Attorney for Applicant

Compared..... hs/nf..... jb/jw.....

APPROVAL..... OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of cattle served from the water of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take the responsibility for the use of the Federal range.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... 0.05..... cubic feet per second or sufficient to water 3,000 head of sheep and 600 head of cattle.

Actual construction work shall begin on or before..... October 28, 1967.....
 Proof of commencement of work shall be filed before..... November 28, 1967.....
 Work must be prosecuted with reasonable diligence and be completed on or before..... October 28, 1968.....
 Proof of completion of work shall be filed before..... November 28, 1968.....
 Application of water to beneficial use shall be made on or before..... October 28, 1969.....
 Proof of the application of water to beneficial use shall be filed on or before..... November 28, 1969.....
 Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... Nov. 28, 1967.....
 Completion of work filed..... DEC 15, 1969.....
 Proof of beneficial use filed..... DEC 15, 1969.....
 Cultural map filed.....
 Certificate No. 8089 Issued 6-11-73
 Recorded..... 16-15-73 Bk 164 Page 262
 County Recorder

WITNESS MY HAND AND SEAL this..... 28th..... day of..... April....., 1967.....

GEORGE W. HENNEN
 State Engineer.

BY..... *Robert D. Whitmore*.....
 Assistant State Engineer