

9. Estimated cost of works.....\$500.00
10. Estimated time required to construct works.....Works completed
11. Remarks.....This application is submitted to secure a certificate on
waters covered by Proof of Appropriation #02456

Applicant.....BERTRAND ARAMBEL

By.....s/ A. D. Demetras
A. D. Demetras
Attorney for Applicant

Compared.....hs/nf

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of cattle served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....0.0273.....cubic feet per second, or sufficient water to water 3,000 head of sheep and 600 head of cattle.

Actual construction work shall begin on or before.....October 10, 1969
Proof of commencement of work shall be filed before.....November 10, 1969
Work must be prosecuted with reasonable diligence and be completed on or before.....October 10, 1970
Proof of completion of work shall be filed before.....November 10, 1970
Application of water to beneficial use shall be made on or before.....October 10, 1971
Proof of the application of water to beneficial use shall be filed on or before.....November 10, 1971
Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....DEC 12 1969
Completion of work filed.....DEC 7 1970
Proof of beneficial use filed.....NOV 8 1971
Cultural map filed.....
Certificate No. 7795 Issued 3-16-72
Recorded 4-15-72 Bk 141 Page 260
Nye County Recorder

WITNESS MY HAND AND SEAL this 10th day of April, 1969
John D. Hartman
State Engineer.