

AMENDED APPLICATION FOR PERMIT

ASSIGNED

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office... JAN 18 1961
Returned to applicant for correction... FEB 23 1961
Corrected application filed... MAR 6 1961
Map filed... JAN 24 1961

The applicant... Clarence W. Jackson
of... Orovada, County of... Humboldt
State of... Nevada, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is... Underground source
Name of stream, lake or other source.

2. The amount of water applied for is... 3.0... second-feet.
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet... acre-feet.

3. The water to be used for... Stock Watering
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:
(a) Irrigation (state number of acres to be irrigated)

(b) Stockwater (state number and kinds of animals to be watered)... sheep-5,000, cattle-2,500, horses-25 etc.

(c) Other use (describe fully under "No. 11. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: SW 1/4 NW 1/4 Sec. 8, T. 43 N., R. 37 E., M.D.B. & M., or at a point which bears S. 41° 48' E., 1,912

ft. from NW corner of said Sec. 8, it should be stated.

6. Place of use... NE 1/4 SW 1/4 NW 1/4 & SE 1/4 NW 1/4 NW 1/4 Sec. 8, T. 43 N., R. 37 E., M.D.B. & M.

Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about... January 1st... and end about... December 31st... of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)... Well, pump, piped approx. 10 feet to 27' diam. steel trough set on concrete base.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$2,000.00.....
 10. Estimated time required to construct works.....1 year.....
 11. Remarks.....East-west fence line located on 1/16 section line in
 NW¹/₄ of Sec. 8, T. 43 N., R. 37 E., M.D.B.&M. divides the
 watering trough.

Applicant...s/ C. W. Jackson.....

By.....

Compared...hs/lb.....hs/lb.....

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 APPROVAL..... OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

.....This permit is issued subject to all existing rights on the
 source.....It is understood that the amount of water herein granted
 is only a temporary allowance and that the final water right ob-
 tained under this permit will be dependent upon the period of use
 and the average number of cattle served from the waters of this
 source.....The State retains the right to regulate the use of the
 water herein granted at any and all times but does not take respon-
 sibility for the use of the Federal range.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....0.11.....cubic feet per second, or sufficient water to water 5,000 sheep, 2,500 cattle and 25 horses.

Actual construction work shall begin on or before.....April 18, 1962.....
 Proof of commencement of work shall be filed before.....May 18, 1962.....
 Work must be prosecuted with reasonable diligence and be completed on or before.....April 18, 1963.....
 Proof of completion of work shall be filed before.....May 18, 1963.....
 Application of water to beneficial use shall be made on or before.....April 18, 1964.....
 Proof of the application of water to beneficial use shall be filed on or before.....May 18, 1964.....
 Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed...APR 4 1962
 Completion of work filed...MAY 2 1963
 Proof of beneficial use filed...May 4, 1964
 Cultural map filed.....
 Certificate No. 5736 Issued June 26, 1964
 Recorded June 30, 1964 Page 350
 218 (Rev.) Humboldt Co.

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 WITNESS MY HAND AND SEAL this 18th day
 of October, 1961

EDMUND A. MUTH
 State Engineer
 By Elmo J. DePuccio
 Assistant State Engineer