

AMENDED APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JAN 13 1961

Returned to applicant for correction

Corrected application filed JAN 24 1961

Map filed JAN 25 1961

The applicant Paul Kollman of 100 E. 50th St., New York, County of Queens, State of New York, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is Dike Spring (Trail Creek) Name of stream, lake or other source.

2. The amount of water applied for is 1.0 second-feet. One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet acre-feet.

3. The water to be used for Mining & Milling Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for: (a) Irrigation (state number of acres to be irrigated) (b) Stockwater (state number and kinds of animals to be watered) (c) Other use (describe fully under "No. 11. Remarks") (d) Power: (1) Horsepower developed (2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: SW 1/4 NE 1/4 Sec. 10, T. 1 S., R. 33 E., M.D.M. (unsurveyed), at a point from which the NE cor. of Sec. 1, T. 1 S., R. 33 E., M.D.M. (unsurveyed) bears N. 56°48' E. a dist. of 14,380 ft.

6. Place of use Portions of NE 1/4 NE 1/4 Sec. 1, T. 1 S., R. 33 E., M.D.M. (unsurveyed)

7. Use will begin about Jan. and end about Dec. of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Cistern in spring 6" pipe line from this to intake of pipe line to mill

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$2000.....
10. Estimated time required to construct works.....5 years.....
11. Remarks.....Dike spring is the intake for the old Candelaria pipe line;
and water will be used to supplement that required for operation of
the B & B quicksilver plant.....

Applicant.....Paul Kollsman.....

By.....s/ Harry H. Hughes, agent
Box 827, Tonopah, Nevada.....

Compared.....hs/lb.....dl/hs.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the 1.0 c.f.s. herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to a beneficial use. A suitable measuring device must be installed and accurate measurements of the water placed to a beneficial use must be included in the proof of such use when filed. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....1.0.....cubic feet per second.....

- Actual construction work shall begin on or before.....February 28, 1962.....
- Proof of commencement of work shall be filed before.....March 28, 1962.....
- Work must be prosecuted with reasonable diligence and be completed on or before.....February 28, 1963.....
- Proof of completion of work shall be filed before.....March 28, 1963.....
- Application of water to beneficial use shall be made on or before.....February 28, 1964.....
- Proof of the application of water to beneficial use shall be filed on or before.....March 28, 1964.....
- Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....MAR 4, 1963.....

Completion of work filed.....March 25, 1964.....

Proof of beneficial use filed.....OCT 13 1966.....

Cultural map filed.....

Certificate No. 6127 Issued Jan. 12, 1967

Recorded Jan. 23, 1967 Bk. 5-C Page 431

WITNESS MY HAND AND SEAL this.....28th.....day
of.....August....., 1961

EDMUND A. MUTH
State Engineer.

By.....Edmund A. Muth.....
Assistant State Engineer