

AMENDED

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

JAN 9 1961

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed..... FEB 28 1961

Map filed..... JAN 9 1961

The applicant..... Frank Settelmeyer and Sons, Inc.

of..... Minden....., County of..... Douglas.....

State of..... Nevada....., hereby make..... application for permission to appropriate the public

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) April 1, 1952, Carson City,

Nevada.....

1. The source of the proposed appropriation is..... an underground source (Artesian Well No. 1).....
Name of stream, lake or other source.

2. The amount of water applied for is..... 0.03..... second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for..... Stockwatering.....
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:
(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered)..... 500.....

(c) Other use (describe fully under "No. 11. Remarks").....

(d) Power:
(1) Horsepower developed.....

(2) Point of return of water to stream..... NE 1/4 NW 1/4 Sec. 13, T. 13 N., R. 19 E., M.D.B.&M.

5. The water is to be diverted from its source at the following point: NE 1/4 NW 1/4 Sec. 13, T. 13 N., R. 19 E., M.D.B.&M. or at a point from which the N 1/4 of said Section
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.
13 bears N. 41° 1' E., a distance of 913.15 feet.

6. Place of use..... NE 1/4 NW 1/4 Sec. 13, T. 13 N., R. 19 E., M.D.B.&M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about..... January 1st..... and end about..... December 31st....., of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... Drilled artesian well No. 1 with a total depth of 145 feet, with 125.5 feet of 4" ID casing and
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.
equipped with a 1 1/2" valve control. Water is collected in a 10 foot semicircular trough at the well site.

9. Estimated cost of works..... \$1,000.00.....
 10. Estimated time required to construct works..... work completed.....
 11. Remarks..... The well driller determined the flow to be 8 GPM. Over
 flow conducted to a nearby slough.....

Applicant..... Frank Settelmeyer & Sons, Inc.
 s/ Frank Settelmeyer, Pres.

By..... s/ J. A. Millar
 Agent

Compared..... hs/lb..... hs/lb.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of cattle served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0156 cubic feet per second, or sufficient water to water 500 head of cattle.

Actual construction work shall begin on or before..... April 16, 1962.....
 Proof of commencement of work shall be filed before..... May 16, 1962.....
 Work must be prosecuted with reasonable diligence and be completed on or before..... April 16, 1963.....
 Proof of completion of work shall be filed before..... May 16, 1963.....
 Application of water to beneficial use shall be made on or before..... April 16, 1964.....
 Proof of the application of water to beneficial use shall be filed on or before..... May 16, 1964.....
 Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... APR 3 1962.....
 Completion of work filed..... APR 3 1962.....
 Proof of beneficial use filed..... APR 3 1962.....
 Cultural map filed.....
 Certificate No. 5418 Issued 11/15/62 for 0.0156 cfs
 Recorded 12/26/62 Bk 15 Page 37
 County Recorder
 218 (Rev.)

WITNESS MY HAND AND SEAL this 16th day

of October, 1961
 EDMUND A. MUTH
 State Engineer.
 By Edmund A. Muth
 Assistant State Engineer

for stock watering