

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... DEC 14 1960

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... DEC 14 1960

The applicant..... MOUNTAIN PURE WATER COMPANY  
of Crystal Bay - Lake Tahoe....., County of Washoe  
State of Nevada....., hereby make..... application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) Corporation - Nevada, 8/19/60

1. The source of the proposed appropriation is..... From underground source  
Name of stream, lake or other source.

2. The amount of water applied for is..... 2.....second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for..... Quasi-Municipal (Subdivision) and Domestic  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 11. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: At a point in the SE<sup>1</sup>/<sub>4</sub> of NE<sup>1</sup>/<sub>4</sub> of Section 17, T. 16 N., R. 18 E., M.D.B.&M., or at a point from which the E<sup>1</sup>/<sub>4</sub> corner of said Section 17, T. 16 N., R. 18 E., bears South 38°  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

21' 23" E., 459.91 ft.  
it should be stated.

6. Place of use..... Portions of: SE<sup>1</sup>/<sub>4</sub> of NW<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub> of SW<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub> of SW<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub> of  
Describe by legal subdivision, if on unsurveyed land it should be so stated.

NE<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub> of SE<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub> of NE<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub> of SE<sup>1</sup>/<sub>4</sub>, Section 17, T. 16 N., R. 18 E., M.D.B.&M.

7. Use will begin about..... Jan. 1..... and end about Dec. 31..... of each year.  
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans

and specifications of your diversion or storage works.) Water is to be pumped from a 450-foot deep well using a 300 gpm submergible pump powered by a 30 h.p., 3-phase, 60 cycle motor into a 92,300 gallon steel tank and thence by  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.  
means of 9,000 feet of 8", 6", and 4" pipe line to individual services, including 11 fire plugs.

9. Estimated cost of works.....\$45,918.39 now expended - ultimate expenditure, \$92,000
10. Estimated time required to construct works..... 5 years
11. Remarks..... The pump, storage tank and approximately 50% of the pipe lines and lot services have presently been constructed. Remaining expenditure will include distribution lines, lot services, fire plugs, etc., to additional lots presently being designed. 91 lots with a potential of 91 homes to be served (See letter 1-18-61 L.E.P.)

Applicant..... MOUNTAIN PURE WATER COMPANY

By..... s/ Eugene C. Sprout  
Eugene C. Sprout - Agent

Compared..... hs/lb..... bw/nf.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source and is limited to reasonable beneficial use. It is also limited to what the well will produce but not to exceed 2.0 c.f.s. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to other ground water development in the area. This permit does not include the use of water for golf course or public park use and the physical development must conform to the water system plans as submitted. A totalizing meter must be placed on the discharge pipe of the pump and a record of use must be kept at all times. A method must be provided, either air line or opening, for measuring depth to water. The State retains the right to regulate the use of the water herein granted at any and all times. The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 2.0 cubic feet per second.

Actual construction work shall begin on or before..... February 14, 1962

Proof of commencement of work shall be filed before..... March 14, 1962

Work must be prosecuted with reasonable diligence and be completed on or before..... February 14, 1963

Proof of completion of work shall be filed before..... March 14, 1963

Application of water to beneficial use shall be made on or before..... February 14, 1966

Proof of the application of water to beneficial use shall be filed on or before..... March 14, 1966

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... **MAR 9 1962**

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

Recorded..... Bk..... Page.....

WITNESS MY HAND AND SEAL this 14th day of August, 1961

*Edmund A. Muth*  
State Engineer.

County Record **FEB 27 1964**  
WITHDRAWN BY APPLICANT  
*Elmo J. De Ricco*  
STATE ENGINEER