

AMENDED

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office NOV 10 1960

Returned to applicant for correction

Corrected application filed DEC 8 1960 Map filed NOV 10 1960

The applicants Elmer W. Stodieck and Elizabeth D. Stodieck of Gardnerville, County of Douglas

State of Nevada, hereby makes application for permission to change the Point of Diversion

of water heretofore appropriated under Vested rights as appears on page 22 in proposed Decree, The United States of America, Plaintiff, v.s. Alpine Land and Reservoir Co., a corp., et al, Defendants, No. D-183, in the District Court of The U.S. in and for the District of Nevada.

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is East Fork Carson River (Name of stream, lake or other source.)

2. The amount of water to be changed 4.28 (1,537 acre-feet) (Second feet, acre feet.)

3. The water to be used for Irrigation and domestic purposes (If for stock state number and kind of animals.)

4. The water heretofore used for Irrigation and domestic purposes (If for stock state number and kind of animals.)

5. The water is to be diverted at the following point NW 1/4 SW 1/4 Section 4, T. 12 N., R. 20 E., M.D.B.&M., or at a point from which the West 1/4 corner of said Section 4 bears N. 27° 08' W., 933.65 feet (Stodieck Ditch)

6. The existing point of diversion is located within SE 1/4 NE 1/4 Section 5, T. 12 N., R. 20 E., M.D.B.&M., or at a point from which the East 1/4 Corner of said Section 5 bears S. 50° 36' E., 527.19 feet (Lightle Ditch)

7. Proposed place of use 155.00 acres, priority 1860, in the NE 1/4 Section 6 and 152.3 acres, priority 1877, in the NW 1/4 Section 6, T. 12 N., R. 20 E., M.D.B.&M.

8. Existing place of use 155.00 acres, priority 1860, in the NE 1/4 Section 6, and 152.3 acres, priority 1877, in the NW 1/4 Section 6, T. 12 N., R. 20 E., M.D.B.&M.

9. Use will be from as decreed (Month) to as decreed (Month) of each year.

10. Use has been from as decreed (Month) to as decreed (Month) of each year.

11. Description of proposed works.

Rock dam across the river bed. Timber headgate with screw gate.
(Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)

(State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.)

12. Estimated cost of works..... No expense. All works installed.....

13. Estimated time required to construct works..... No time required.....

14. Remarks. commercial purposes, the bed of the river has been lowered 10 feet below the bottom of the Lightle Ditch and in turn the Lightle Ditch from the point of diversion across the NE 1/4 of Section 5, has been filled in.

Compared. hs/lb hs/lb Applicant. Elmer W. Stodieck Elizabeth D. Stodieck

By..... s/ Archie Millar Archie Millar, Agent

APPROVAL..... OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of the waters of the East Fork Carson River as heretofore granted in the proposed Carson River Decree, is issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 4.28 cubic feet per second, or 1,537 acre-feet annually.

Actual construction work shall begin on or before..... September 23, 1962

Proof of commencement of work shall be filed before..... October 23, 1962

Work must be prosecuted with reasonable diligence and be completed on or before..... September 23, 1963

Proof of completion of work shall be filed before..... October 23, 1963

Application of water to beneficial use shall be made on or before..... September 23, 1964

Proof of the application of water to beneficial use shall be filed on or before..... October 23, 1964

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... JUN 4 1962

Completion of work filed..... JUN 4 1962

Proof of beneficial use filed..... JUN 4 1962

Cultural map filed.....

Certificate No. 5447 Issued 2/13/63 for 4.28 cfs

Recorded 2/21/63 Bk. 16 Page 169

2407

San Juan County Corrected Certificate Issued Nov. 12, 1974

Recorded 11-14-74 Book 1174 Page 380

WITNESS MY HAND AND SEAL this 23rd day

of March 1962

Edmund A. Muth State Engineer