

AMENDED  
APPLICATION FOR PERMIT

Serial No. 19173

ASSIGNED

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office SEP 1 1960

Returned to applicant for correction

Corrected application filed DEC 13 1960

Map filed JAN 16 1961

The applicant Hugh G. Marion  
of Bloomfield, County of San Juan,  
State of New Mexico, hereby make s. application for permission to appropriate the public  
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-  
tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground  
Name of stream, lake or other source.

2. The amount of water applied for is 6.0 second-feet.  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet acre-feet.

3. The water to be used for Irrigation & domestic  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) 320

(b) Stockwater (state number and kinds of animals to be watered)

(c) Other use (describe fully under "No. 11. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: SW 1/4 NW 1/4 Sec. 24, T. 3 S.,

R. 54 E., M.D.M. at a point from which the NE cor. of Sec. 36, T. 3 S.,  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

R. 55 E., M.D.M. bears S 77° 17' E a distance of 37.140 feet.  
It should be stated.

6. Place of use N 1/2 Sec. 24, T. 3 S., R. 54 E., M.D.M.  
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about March and end about November, of each year.  
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans  
and specifications of your diversion or storage works.) Driven well, pipe lines & ditches

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$15,000.....  
 10. Estimated time required to construct works.....4 years.....  
 11. Remarks.....  
 .....  
 .....  
 .....

Applicant.....Hugh G. Marion.....

By...s/ Harry H. Hughes, agent.....  
 Box 827, Tonopah, Nevada

Compared.....hs/lb bw/nf.....

.....APPROVAL..... OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

.....This permit is issued subject to all existing rights on the source and is limited to what the well will produce but not to exceed 5.4 c.f.s. It is understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to other ground water development in the area. A substantial weir or other type of measuring device must be installed and measurements of water use kept, and a method provided, either air line or opening, for measuring depth to water. The State retains the right to regulate the use of the water herein granted at any and all times.....

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....5.4.....cubic feet per second, or a yearly duty of.....5.0 acre-feet per acre of land irrigated.....

Actual construction work shall begin on or before.....January 27, 1962.....

Proof of commencement of work shall be filed before.....February 27, 1962.....

Work must be prosecuted with reasonable diligence and be completed on or before.....January 27, 1963.....

Proof of completion of work shall be filed before.....February 27, 1963.....

Application of water to beneficial use shall be made on or before.....January 27, 1966.....

Proof of the application of water to beneficial use shall be filed on or before.....February 27, 1966.....

Map in support of proof of beneficial use shall be filed on or before.....February 27, 1966.....

Commencement of work filed.....**FEB 13 1962**.....

Completion of work filed.....*March 24, 1964*..... WITNESS MY HAND AND SEAL this.....27th.....day

Proof of beneficial use filed.....*Feb 21, 1967*..... of.....July....., 1961

Cultural map filed.....*Feb 21 1967*.....*under 79172*.....

Certificate No. *1359* Issued *12-1-67*.....

Recorded *12-18-67* Bk *B* Page *409*.....

218 (Rev.) *Lincoln Co.* By.....**EDMUND A. MUTH**.....  
 State Engineer.

.....*Edmund A. Muth*.....  
 Assistant State Engineer

Part. 36447 2.23 cfs  
 Abbreviated By 36446 0.55 cfs 36443 0.56 cfs