ASSIGNED

Serial No. 18909

# APPLICATION FOR PERMIT
## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUN 6 1960

Returned to applicant for correction

Corrected application filed

Map filed JUN 27 1960 under 18908

The applicant James Raymond Hanson

of Shoshone, R. I. Box 83, County of Lincoln,

State of Idaho, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground Source
   Name of stream, lake or other source.

2. The amount of water applied for is 4 second-feet.
   One second-foot equals 448.83 gals. per min.
   (a) If stored in reservoir give number of acre-feet acre-feet.

3. The water to be used for Irrigation and domestic
   Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:
   (a) Irrigation (state number of acres to be irrigated) 169.69
   (b) Stockwater (state number and kinds of animals to be watered)
   (c) Other use (describe fully under "No. 11. Remarks")
   (d) Power:
   (1) Horsepower developed
   (2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: SW¼ of SE¼ - Sec. 30, T. 20 N., R. 53 E., M.D.B.&M.
   Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.

6. Place of use SE¼ of Sec. 30, T. 20 N., R. 53 E.
   Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about April 1st (Month) and end about Sept. 30th (Month), of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Vee ditches - 4 ft. wide - 18" deep or butane Gasoline Engine & Pump.
   State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works $6000

10. Estimated time required to construct works 4 yrs.

11. Remarks Nev. - 048144

Compared HS/LB bw/hs Applicant J. R. Hanson

By s/ Lloyd S. Duncan

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source and is limited to what the well will produce but not to exceed 2.8 c.f.s. It is understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to other ground water development in the area. A substantial weir or other type of measuring device must be installed and measurements of water use kept, and a method provided, either air line or opening, for measuring depth to water. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 2.8 cubic feet per second, or a yearly duty of 4.0 acre-feet per acre of land irrigated.

Actual construction work shall begin on or before June 15, 1961

Proof of commencement of work shall be filed before July 15, 1961

Work must be prosecuted with reasonable diligence and be completed on or before June 15, 1962

Proof of completion of work shall be filed before July 15, 1962

Application of water to beneficial use shall be made on or before June 15, 1964

Proof of the application of water to beneficial use shall be filed on or before July 15, 1964

Map in support of proof of beneficial use shall be filed on or before July 15, 1964

Commencement of work filed JUL 16 1962

Completion of work filed Oct. 28 1963

Proof of beneficial use filed JUN 22 1966

Cultural map filed June 22, 1966 under 18908

Certificate No. 6560 Issued 3-1-68

Recorded 3-15-68 Bk. 23 Page 57

WITNESS MY HAND AND SEAL this 15th day of December, 1960

Edmund A. Mathews
State Engineer.

218 (Rev.)

Abrogated By 642070.266 Ort 64280.0.189