

AMENDED
APPLICATION FOR PERMIT

ASSIGNED

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... MAY 2 1960
Returned to applicant for correction..... SEP 22 1960
Corrected application filed..... NOV 21 1960
Map filed..... NOV 21 1960

The applicant..... Charles Miller
of..... P. O. Box 23, Battle Mountain....., County of..... Lander
State of..... Nevada....., hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... Underground Source
Name of stream, lake or other source.

2. The amount of water applied for is..... 5.4 c.f.s......second-feet.
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet.....acre-feet.

3. The water to be used for..... Irrigation and domestic
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:
(a) Irrigation (state number of acres to be irrigated).....320
(b) Stockwater (state number and kinds of animals to be watered).....
(c) Other use (describe fully under "No. 11. Remarks").....
(d) Power:
(1) Horsepower developed.....
(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point:..... In the SE 1/4 SE 1/4, Sec. 14, T. 25 N., R. 42 E., M.D.B. & M., or at a point from which the SE Corner Sec. 14, T. 25 N., R. 42 E., M.D.B. & M bears S. 44°23' E., 141.42 ft. distant.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.

6. Place of use..... E 1/2 Sec. 14, T. 25 N., R. 42 E., M.D.B. & M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about..... Jan. 1st..... and end about..... Dec. 31st....., of each year.
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... 16" cased well equipped with turbine pump and diesel engine.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$15,000.00.....

10. Estimated time required to construct works.....3 years.....

11. Remarks. This application is in support of and subject to approval
of Nev. DLE. No. 049317.

Applicant s/ Charles Miller.....

By.....

Compared hs/lb hs/nf.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source and is limited to what the well will produce but not to exceed 5.4 c.f.s. It is understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to other ground water development in the area. A substantial weir or other type of measuring device must be installed and measurements of water use kept, and a method provided, either air line or opening, for measuring depth to water. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 5.4 cubic feet per second, or a yearly duty of 4.0 acre-feet per acre of land irrigated.

Actual construction work shall begin on or before January 24, 1962

Proof of commencement of work shall be filed before February 24, 1962

Work must be prosecuted with reasonable diligence and be completed on or before January 24, 1963

Proof of completion of work shall be filed before February 24, 1963

Application of water to beneficial use shall be made on or before January 24, 1966

Proof of the application of water to beneficial use shall be filed on or before February 24, 1966

Map in support of proof of beneficial use shall be filed on or before February 24, 1966

Commencement of work filed FEB 25 1963

Completion of work filed February 24 1964

Proof of beneficial use filed JAN 6 1967

Cultural map filed JAN 6 1967

Certificate No. 6983 Issued 4-11-69

Recorded 4-21-69 Bk. 33 Page 523

WITNESS MY HAND AND SEAL this 24th day of July, 1961

EDMUND A. MUTH
State Engineer.

By [Signature] Assistant State Engineer

ASSIGNED: on May 10, 1961 by Charles Miller to Hattie Ann
Gillespie. Deed filed May 26, 1961, herein. 18780

18780

ASSIGNED: On Aug. 16, 1961 by Hattie Ann & C. L. D. Gillespie
to W. H. Chapman. Deed filed Oct. 2, 1961.