

AMENDED

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office..... APR 6 1960Returned to applicant for correction..... MAY 10 1960Corrected application filed..... MAY 12 1960Map filed..... MAY 2 1960

The applicant..... Anna M. Axt  
of Box 124, Days Creek 1, County of Douglas  
State of Oregon, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... Underground  
Name of stream, lake or other source.

2. The amount of water applied for is..... 5.4 c.f.s...... second-feet.  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet.

3. The water to be used for..... Irrigation and Domestic  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)..... 320 acres

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 11. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: In the SE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> Section 23, T. 22 N., R. 53 E., M.D.M. or at a point from which the Northeast Corner of  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
T. 22 N., R. 53 E., bears N. 17°28'14" E., 21,984.10 feet distant.  
it should be stated.

6. Place of use..... E<sup>1</sup>/<sub>4</sub> Section 23, T. 22 N., R. 53 E., M.D.B.&M., as shown  
Describe by legal subdivision, if on unsurveyed land it should be so stated.  
on the map submitted in support of this application.

7. Use will begin about..... January 1st..... and end about..... December 31st..... of each year.  
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... It is proposed to drill and develop a 16" gravel-packed well, equip it with a deep well pump  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.  
and diesel motor and irrigate the land as shown on the map in support of this application.

9. Estimated cost of works..... \$10,000.00.....

10. Estimated time required to construct works..... 3 years.....

11. Remarks.....

.....

.....

.....

.....

.....

Compared..... HS/LB..... KB/HS..... Applicant..... Anna M. Axt.....

By..... s/ Robert Leland.....

Attorney

..... DENIAL..... OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, ~~subject to the~~ ~~following conditions and covenants~~

on grounds that the Desert Land Application filed in conjunction with this application was cancelled by the Bureau of Land Management, that the applicant does not have control of the land on which she plans to place the water to beneficial use, and that its granting would be detrimental to the public welfare.

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... cubic feet per second.....

.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

Recorded..... Bk..... Page.....

WITNESS MY HAND AND SEAL this..... 12th..... day

of..... October..... 1960.....

*Edmund A. Muth*  
State Engineer.