Serial No. 18476

AMENDED

# APPLICATION FOR PERMIT

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office DEC 14 1959

Returned to applicant for correction MAR 11 1960

Corrected application filed MAR 28 1960

Map filed APR 8 1960

The applicant Fred Twisselmann

of Geyser Ranch, Ely, Nevada, County of White Pine,

State of Nevada, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground
   Name of stream, lake or other source.

2. The amount of water applied for is 0.20 second-feet.
   One second-foot equals 448.83 gals. per min.

   (a) If stored in reservoir give number of acre-feet ..... acre-feet.

3. The water to be used for Stockwatering and Domestic
   Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

   (a) Irrigation (state number of acres to be irrigated)

   (b) Stockwater (state number and kinds of animals to be watered) 500 head of cattle

   (c) Other use (describe fully under "No. 11. Remarks")

   (d) Power:

   (1) Horsepower developed

   (2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: In the SE¼ SE¼, Sec. 14, T. 7 N., R. 65 E., Unsurveyed, or at a point from which the NW. Cor. Sec. 19, T. 7 N., R. 66 E., M.D.B.&M. bears S. 88°58' E., 6362.11 ft. distant
   Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.

6. Place of use Same as point of diversion
   Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about January 1st (Month) and end about December 31st (Month), of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well drilled and developed by Highway Contractor will be cleaned out, cased and equipped with an 8 ft. windmill and round stock tank for cattle.
   State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works $1,000.00

10. Estimated time required to construct works 3 yrs.

11. Remarks

Compared HS/LB HS/KB Applicant Fred Twisselmann

By s/ Robt. W. Millard

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of cattle served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0156 cubic feet per second, or sufficient water to water 500 head of cattle.

Actual construction work shall begin on or before May 9, 1961

Proof of commencement of work shall be filed before June 9, 1961

Work must be prosecuted with reasonable diligence and be completed on or before May 9, 1962

Proof of completion of work shall be filed before June 9, 1962

Application of water to beneficial use shall be made on or before May 9, 1963

Proof of the application of water to beneficial use shall be filed on or before June 9, 1963

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed

Completion of work filed

Proof of beneficial use filed

Cultural map filed

Certificate No. Issued

Recorded Bk. Page

WITNESS MY HAND AND SEAL this 9th day of November, 1960

Edmund A. Mueller
State Engineer.

FEB 8 1961

218 (Rev.)

WITHDRAWN BY APPLICANT

Edmund A. Mueller
STATE ENGINEER

(b)