Serial No. 18388

AMENDED

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office OCT 23 1959

Returned to applicant for correction FEB 12 1960

Corrected application filed APR 11 1960

Map filed APR 11 1960

The applicant Henry Filippini

of Battle Mountain, County of Lander,

State of Nevada, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground (Filippini Well No. 3)
   Name of stream, lake or other source.

2. The amount of water applied for is 0.50 second-feet.
   One second-foot equals 448.83 gals. per min.
   (a) If stored in reservoir give number of acre-feet ____ acre-feet.

3. The water to be used for Stockwatering
   Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:
   (a) Irrigation (state number of acres to be irrigated) ____
   (b) Stockwater (state number and kinds of animals to be watered) 300
   (c) Other use (describe fully under "No. 11. Remarks") ____
   (d) Power:
   (1) Horsepower developed ____
   (2) Point of return of water to stream ____

5. The water is to be diverted from its source at the following point: SW¼ NW¼ of Section 32, T. 26 N., R. 43 E., M.D.B.&M., or at a point from which the southwest corner of said Section 32 bears S. 6° 28' W., 3167.00 Feet.
   Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.

6. Place of use SW¼ NW¼ of Section 32, T. 26 N., R. 43 E., M.D.B.&M.
   Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about January 1st (Month) and end about December 31st (Month), of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drill well six inches in diameter 92 feet deep. Equip same with pump and facilities to water livestock.
   State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works $2000.00

10. Estimated time required to construct works 2 years

11. Remarks

Compared HS/LB HS/LB Applicant Henry Filippini

By s/ W. H. Settelmeyer
W. H. Settelmeyer, agent

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of cattle served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0094 cubic feet per second, or sufficient water to water 300 head of cattle

Actual construction work shall begin on or before May 10, 1961

Proof of commencement of work shall be filed before June 10, 1961

Work must be prosecuted with reasonable diligence and be completed on or before May 10, 1962

Proof of completion of work shall be filed before June 10, 1962

Application of water to beneficial use shall be made on or before May 10, 1963

Proof of the application of water to beneficial use shall be filed on or before June 10, 1963

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed MAY 29 1961
Completion of work filed NOV 9 1961
Proof of beneficial use filed JUN 5 1963
Cultural map filed
Certificate No. 5612 Issued Aug. 28, 1963
Recorded 10/16 Bk. 2 Page 108
218 (Rev.) Sander Co.

WITNESS MY HAND AND SEAL this 10th day of November, 1960

Edmund A. Mutch
State Engineer.